

THE SPIRIT OF MISSIONS.

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No. 3.

ABSTRACT OF PROCEEDINGS OF THE BOARD OF MANAGERS

AT ITS MEETING, TUESDAY, FEBRUARY 14TH, 1893.

—The following elected members were present: The Right Rev. Drs. Scarborough, Peterkin and Starkey; the Rev. Drs. Hoffman, Eccleston, Smith, Satterlee, Huntington, Brown, the Rev. Mr. Brewster, the Rev. Drs. Vibbert and Anstice and the Rev. Mr. Christian; and Messrs. Stark, Vanderbilt, Low, King, Chauncey and Brown. On motion, the Right Rev. Dr. Starkey was called to the chair.

—The General Secretary announced the death of the Right Rev. Dr. Brooks, Bishop of Massachusetts, at his residence in Boston, on January 23d. Whereupon the Chairman invited the Board to prayer, and said the Collect for All Saints' Day. The Right Rev. Dr. Scarborough addressed the Board upon the subject of the death of Bishop Brooks, and in the course of his remarks called particular attention to the editorial on page 45 of *THE SPIRIT OF MISSIONS* for February as an admirable expression called forth by the lamentable bereavement which had excited the most widespread grief, and upon his motion the text of the editorial was, by a rising vote, adopted by the Board.

—Letters were submitted from seven of the Bishops in the Domestic field receiving appropriations from the Board for their missionary work, with regard to their appointments, etc., and the needful action was taken.

—The matter of appropriations for work in the new missionary jurisdictions, together with appropriations to the dioceses and jurisdictions from which they were set apart, was further considered, resulting in new appropriations to the Missionary Jurisdictions of Southern Florida, Western Colorado, and Spokane. It is proposed to publish in the April number of *THE SPIRIT OF MISSIONS* the full budget of appropriations, Domestic and Foreign. In view of the peculiar conditions in the States of Wyoming and Idaho, fully set forth in a letter from the Right Rev. Dr. Talbot, an extra appropriation was made to his jurisdiction, from March 1st to September 1st, of \$500.

—The Right Rev. Dr. Scarborough, chairman of the special com-

mittee of conference concerning the workings of the so-called "Geary Law," for the registration of the Chinese, appointed at the November meeting, reported orally that such a conference as was proposed, representing twelve missionary and other organizations having work among the Chinese, was held in the Managers' Room of the American Bible Society on January 26th. This Society was represented by the Right Rev. Dr. Scarborough, the Rev. Drs. Hoffman and Brown, and the Rev. Mr. Kimber. Two committees were appointed: one to prepare a statement to the Christian public with regard to the enormities of the said law (copies of which statement were handed to the members of the Board), and the other charged with the duty of securing from Congress the repeal of its obnoxious features. Of this latter committee, the Hon. John A. King was a member. Mr. King reported particulars of the visit of the committee to the Committee on Foreign Affairs of the House of Representatives, showing that there was little hope of any alleviation from this Congress; but stating that it was doubtful whether the provisions of the law could be put into operation because of the lack of adequate appropriation.

—The committee on building the Church Missions House reported as follows:

Cost of land, - - - - -	\$175,000
Contracts for building, - - - - -	203,612
Architects' commissions and supplementary estimates to complete building Novem- ber 30th, 1893, - - - - -	40,000
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	\$418,612
Contributions, - - - - -	341,607
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Leaving the sum yet to be provided, - - -	\$77,000

—Mr. George Bliss, the Treasurer of the Society, was elected to membership in the Board of Managers. Mr. Bliss has since accepted the election.

THE NEW DOMESTIC JURISDICTIONS.

WITHIN the past few weeks four Bishops have been consecrated and have gone to their respective missionary jurisdictions of Southern Florida, Oklahoma, Western Colorado, and Spokane, to take up the charge of the work which has been committed to them. This is a fruit of the last General Convention, which, by the creation of new Bishoprics and the election of Bishops to fill them, followed out a policy in Church extension which has been approved by experience, and declared its confidence that the people of the Church would not be reluctant in the support of these new ventures, but would respond to them with alacrity and accord to the Bishops-elect a generous measure of confidence and sympathy.

We can fancy the men who were called from their spheres of usefulness

to take the office of a Bishop, assuming the responsibilities of leadership, and facing the problems of an extensive area with everything in its incipency—work to be started, missions to be established, and parishes to be formed as opportunity may offer, with little or no help in the field. It is enough to appall a stout heart. Where are helpers to be found, and how much money can be had to support them when they are found? It must be a hard heart that can be indifferent to such a situation or refuse to extend a helping hand to those who are called to meet such difficulties. In each case the Bishop writes that in entering upon his work he is determined to get things in hand as soon as possible and to push forward wherever opportunity offers, but he must rely upon the Church to furnish men and means and not to be impatient for results which, in the nature of things, cannot be rapid.

We bespeak for the new Missionary Bishops everything they need from those portions of the Church which are well established, and from the generous-minded clergy and laity who are ever ready to help the weak. The new Bishops, realizing that the missionary jurisdiction should be but a temporary condition and that it is a duty to look forward to development into independence, are asking whether the same encouragement cannot be offered to them as to the older missionary jurisdictions. The Harold Brown Fund presents an incentive to the older jurisdictions by pledging to them from \$5,000 to \$10,000 when they are ready to become dioceses, upon the condition that they raise a like amount within their own borders. This does not apply, however, to the new jurisdictions, and yet they too would be cheered by such a prospect before them. If such an offer could be made possible in all these cases it would be of great use in stimulating self-help.

BISHOPS FOR CHINA AND JAPAN.

THE Rev. Dr. Thomas M. Peters closes his article, recently published in the *Churchman*, on "How Shall We Christianize Japan?" with the following:

What a grand and glorious work to be the apostle of 35,000,000 of men! To be so I do not doubt that one must leave friends and home and country behind. What he has been he must cease to be, except a minister of Jesus Christ, and all the more truly His minister when for the sake of that ministry he puts off all things else, and in the spirit of Him who became all things to all men, goes out to become as one of those whom he would save. Since our blessed Lord came down from Heaven and was made Man to redeem the world, it does not seem a great matter that one should give his life and all that belongs to it, its civilization, its comfort, that he might be in some faint degree like his Master, and might the better do his Master's work. Has the Church none fitted by nature and equipped by training to go into such a fair field? He must be young, because all the strength of youth will be required; of great faith, because he will be sorely tried; a believer in Christ ever living and ever present in His Body the Church; mighty in speech, for he will have to deal with leaders who are not simply superstitious heathen, but can tell the reasons for their belief, and will yield only to a logic which is truer than theirs; full of the Holy Ghost to warm the heart and flow in burning words from his lips.

When God raises up such a champion for His cause he must be trusted and supported, and I believe he will, by the outpouring of gifts from those who believe in such a man and his methods. If he needs fellow-laborers he must choose his own, who will be in perfect harmony with himself. All their need will be to be so far maintained by Christians at home that personally he and his need not be burdensome to those to whom they are sent, but may everywhere say: "We seek not yours, but you." If under such a mission the Church cannot be built up which shall care for its own native Ministry and provide its own houses of prayer, then we must turn to another generation and another land for the conversion of Japan.

What is said above of the kind of Bishop needed for Japan may with equal truth be said of a Bishop for China.

When the Church of England establishes Foreign Bishoprics it is usual to secure an endowment for the support of such. Is it not possible at this juncture in the China and Japan missions to supply endowments for the Bishoprics by gifts especially designated therefor?

The House of Bishops, which is called to meet in New York city on Wednesday, March 1st, has a grave duty to perform, and one in which Divine guidance will be needed. It is not too much to ask that the prayers of the faithful may be offered in behalf of this meeting of the House of Bishops, and also in behalf of the missions which are deeply concerned.

CONSECRATION OF A BISHOP FOR WESTERN COLORADO.

ON the Feast of the Conversion of St. Paul, January 25th, the Rev. Dr. William M. Barker was consecrated Missionary Bishop of Western Colorado, in St. Paul's Church, Duluth, Minnesota, of which he was the rector at the time of his election to the Episcopate. The Right Rev. Dr. Benjamin W. Morris, Bishop of Oregon, was the consecrator, and there were present and assisting, Bishop Spalding of Colorado, Bishop McLaren of Chicago, Bishop Gilbert, Assistant Bishop of Minnesota, and Bishop Nicholson of Milwaukee. In the Communion Office the Bishop of Oregon was the celebrant, the Bishop of Chicago reading the epistle, and the Bishop of Colorado the gospel. The sermon was delivered by Bishop Gilbert, who took as its text Deuteronomy xxxiii. 23: "O Naphtali, satisfied with favor, and full with the blessing of the Lord, possess thou the west and the south." An unprecedented occurrence was the presence of Fathers Toth and Dabonsky of Minneapolis, who attended Bishop Barker's consecration as authorized representatives of the Eastern Church. Bishop Barker began his work in Western Colorado immediately after his consecration.

GATES OPEN.

FEW things could do more to illustrate the change in the feeling of the Church generally towards the Negro question than what took place on the 15th of January in Washington. St. John's Church is recognized as one of the historical and leading churches in that city, and the crowded congregation assembled on that Sunday morning witnessed a sight never before seen within its walls.

The occasion was the advancement to the Priesthood by the Bishop of New York of a young Colored Deacon. Five African Presbyters were seated by invitation in the chancel; two of them—the Rev. W. V. Tunnell, warden of King Hall, and the Rev. H. C. Bishop, of St. Philip's Church, New York—assisting the Bishop at the celebration of the Holy Communion, reading the epistle and gospel respectively, and taking part in the laying-on of hands in the ordination.

Bishop Potter preached from the words of our Lord to Philip, "Whence shall we buy bread that these may eat," drawing lessons of strength and encouragement for the few scattered workers among the "great multitude," who, though helpless in themselves, may yet be made effectual by Him who made the few small loaves and fishes sufficient for so many.

In the afternoon the Bishop preached again, this time to a large congregation of Colored People in St. Luke's Church, of which the Rev. Dr. Alexander Crummell is the rector. The newly ordained Priest, the Rev. O. M. Waller, read the lesson, and several Colored clergymen took part in the choral service. Mr. Waller has been called to the rectorship of St. Thomas' Church, Philadelphia.

Later in the week Bishop Potter visited King Hall in company with the trustees and some of the Washington clergy, and made a most happy and encouraging address to the students who are there pursuing their theological studies.

CONCERNING THE CHILDREN'S LENTEN OFFERING.

THE following letter was written in reply to a friend who wrote that he could not ask his children to join this year in the Lenten Offering for General Missions:

Your arguments captivate me and would convince me altogether were there not other considerations which rush into my mind bearing upon the subject. The urgency of the needs with which you are confronted must continually press upon you and demand more than you can supply. Is not the same true in every mission and parish and diocese?

We have been asking every year since 1878 that the Lenten Offering movement may be made universal throughout the Church, and that during the season of Lent each year the children's thoughts and efforts may be solely directed to the general missionary work, leaving to them all the rest of the year in which to work and give for parochial and diocesan objects.

That there is a large, a very large, common work for which the whole Church is responsible cannot be doubted, and it ought to be gratefully and gladly accepted by every one of us. The whole Foreign field, the work among the Indians and the Colored People, the support of Missionary Bishops and other missionaries in the jurisdictions make up nearly the whole amount appropriated by the Board under the direction of the great legislative authority of the Church. How can that work be supported in the future unless the rising generation be diligently and enthusiastically taught its duty and privilege in relation to it? We wish to interest and educate the children in this great and expanding common work and secure their offerings now and their stronger help when they are grown into men and women.

There can be no conflict between this common work and diocesan work any more than between the parish and the diocese.

We should and must constantly aim to get every congregation and every person—every man, woman and child to give habitually for the support of this common work. If they say, “We do for ourselves and cannot do for others; charity begins at home; we must get strong first,” why then it is an end of missions—death to the common work. We get such answers from sources which are abundantly able to give, if they had the right spirit, and on the other hand, from the poorest and feeblest we receive offerings that would have been impossible except that love and self-sacrifice prompt and compel them.

There is only one way and that is to undertake great things for the Lord and Master who has done so much for us—not to narrow our horizon nor set one thing against another, but be heartily glad that money should go out from us, sure that in the economy of God’s Kingdom it will bring the greater blessing upon us and ours.

The parish, the diocese will be the richer for all that is done by it for the great common work of the Church. Christians are in no danger of impoverishing themselves by what they give for Christ’s Kingdom. The danger is the other way. You know all this better than I do, and can say it much more forcibly.

STRONG WORDS FROM BISHOP LEONARD.

THE Missionary Bishop of Nevada and Utah expresses himself in a singularly strong and direct way in his official paper in regard to a matter which concerns every member of the Church. He says:

It is a very easy matter to inaugurate new enterprises. It is not difficult to choose and consecrate five new Bishops and then leave the Board of Managers in New York to care for them. But is it honorable or manly? Is it a Christ-like thing for us to do? Every communicant in the land had a voice in choosing delegates to the convention and consequently every member of the Church is, under God, bound by the legislation of the convention. We are very sure that every member of the Church will be glad to consider himself so bound, provided the matter is properly brought to his notice. Now, who shall do this? Of course, it is fair to assume that intelligent Church people read Church periodicals and are aware of all that is done by our great legislative bodies, but that does not relieve Bishops and clergy from the obligation of bringing before the people the duty which is theirs, and holding it steadily there. Now, there is no disguising the fact that if there is a lack of missionary interest and enthusiasm, the fault must be laid at the door of us ministers, Bishops and clergy alike. People will not be interested in that of which they do not know, and it is for us to furnish the information which our people need.

One thing which strikes the writer as most unpardonable is that there is so little interest in general missionary work in our distinctively missionary fields and among missionaries themselves. These are the people of all others who ought to be interested themselves and to interest their congregations in missionary work. Now, we know very well that mission stations cannot give a great deal, *but they should give something*, and there ought not to be a congregation in this land whose name is not on the Treasurer’s books in New York as a contributor to the funds of the Society. The question is, How shall it be done? We answer, By the clergy doing their duty. This is the manner in which we look at the matter, and we are seeking in this way to discharge our own duty.

We shall expect every missionary who receives a stipend from the Board to send at least one offering to the Treasurer in New York, and more than this, we trust that every such missionary will keep the needs of the great work before his people all the while. Try to create some enthusiasm in behalf of the work in any and all legitimate ways. Preach missionary sermons and try to diffuse missionary information among the people. More

than this, try to enlist the sympathy of givers in this great cause. Give your people an opportunity to know and then to give, and your obligation will be discharged.

To our brethren in the pews we beg to say: We trust you will feel an increasing interest in the work of the great Church beyond your own borders, and that your sympathies will be so large that you will consider it a great privilege, as well as a bounden duty, to bear your testimony to the truth as it is in Jesus Christ to all who sit in darkness, to the remotest parts of the earth. Give of your substance for this cause as God has blessed you in your daily labors, and your cup of happiness will be filled to overflowing.

THE SUNDAY-SCHOOLS AND MISSIONS.

THE Bishops and clergy are stirring up the Sunday-schools to the Lenten Offering with more than usual vigor this year. The grand gain of last year encourages the hope, as the Bishop of Oregon writes, that "if clergy, teachers, parents and children are determined to do their best, the one hundred thousand dollar mark can be reached this year."

We append an extract from Bishop Tuttle's letter to the Diocese of Missouri:

Again I earnestly ask of the rectors and the superintendents, and the Sunday-school children, that they will, if they possibly can, give the Sunday-school offerings of all Lent for Domestic and Foreign Missions. God blesses those Sunday-schools and those parishes and those people who think of and pray and give for missions. This is my own experience of thirty years in the Ministry. Let us pray for His dear blessing, and court it by lovingly remembering His missionary work: Give, give out, give abroad, give away, and the Lord shall return to you His love, and His gifts to your own basket and your store. . . . How I wish that every one of the fifty-two Sunday-schools in the diocese would this Lent find themselves able and willing to work and pray and give for the General Missions of the Church. My heart is all alive and warm with hope that they can and will do so. . . . I shall be warmly anxious to know all about the sums given, and I feel sure you will pardon this weakness to hear and know in the heart of an old Missionary Bishop, unto whom the clinking of gifts for missions seems the sweetest of all earthly music.

INTEREST IN PARTICULAR MISSIONS.

WHILE it is true that the whole missionary work of the Church is one and should enlist the sympathy of us all, yet such a general interest is not inconsistent with enthusiasm for some particular branch of the work. Indeed, it is by such special interest on the part of individuals, either by themselves or associated together, that the work of a mission is most effectually advanced and prospered. The knowledge that there are persons or associations continually bearing upon their hearts a particular mission, and seeking to promote its welfare, is a source of great encouragement in that mission, while the absence of such manifested interest induces the feeling among the members of the mission that they are left alone and uncared for. What the Commission and St. Augustine's League are accomplishing for the work among the Colored People, and what the various leagues in behalf of Indian missions are doing, will serve to illustrate our meaning.

Why should not the friends of the missionary jurisdictions in the West combine and give their joint efforts to that important branch of work?

Where are the friends of the Church in Haiti? Why do they not push upon the Church its needs and claims? Why should there not be a league for Africa, another for China, and still another for Japan? Surely these large fields should not be left to the general care of the Board without the help of such circles of influence as are invoked in behalf of other fields, at least no more worthy of special consideration.

BRIEF MENTION.

It was a capital idea of a rector who is deeply interested in the Children's Lenten Offering, to distribute pyramids in the pews of his church and request the people to take them home, so that even the little ones who are not in Sunday-school may take part in the offering for missions at Easter. Another clergyman asks, "Why not request all the people to join in the Children's Lenten Offering?" Another writes: "I sincerely hope that not a single Sunday-school will omit the Lenten Offering this year." Indeed, the interest has spread through the Church, and the purpose seems to be stronger and more enthusiastic than ever before. Still another rector writes: "This year we let our new church fund go and take up the Lenten Offering."

We print as the frontispiece of this number of the magazine an engraving, from a photograph, of the six native Deacons of the Japan mission, of whose good work our readers are informed from time to time by letters from the field. The members of the group are as follows: Beginning at the left hand side of the picture, as it faces the reader, the Deacons standing are the Rev. Messrs. Sugiura, Momoki and Naide, and those sitting are the Rev. Messrs. Minagawa, Chikashige and Yamabe.

BISHOP MORRIS, the steadfast friend through many years of the Lenten Offering, has issued his annual letter, asking for at least \$1,800 from Oregon for General Missions. Not only the Sunday-schools, but the scattered families in Oregon, are supplied with pyramids, and the Bishop, who attends to it himself, asks them all to help.

MRS. MARY JOSEPHINE HOOKER, widow of the Rev. Herman Hooker of Philadelphia, died in the City of Mexico, January 20th, aged seventy-three years. Mrs. Hooker went to Mexico in 1875 and founded the orphanage which bears her name. She was known in Mexico as "La Santa Hooker." Only once in her eighteen years of devoted labor did she visit her native land. The work of the orphanage will be continued by Miss Driggs, who has for several years assisted Mrs. Hooker and is familiar with the details of the work.

WITH OUR CORRESPONDENTS.

In a personal letter, Bishop Brooke, of Oklahoma, writes: "I am very new to my work; I have only been ten days in the territory; but I am trying to make a rapid survey of the field as soon as I can. I hope to come on to the meeting of the House of Bishops, on March first, and I wish to know as much as I can before that. Everything is to be done; self-help is not largely possible. Even in the larger towns our people are but a handful, and poor. The immigration is not of ours; it is from Missouri, Arkansas, Kansas, and Texas, the states where the Church is weakest, and of course the Church is weak here; but there are opportunities, and many of them. It is, so far as I can see, simply a question, humanly speaking, of how much money may be gotten to secure property and place missionaries, and then, even more uncertain, how many good and suitable men may be secured. They are not easy to find, and keep; but we shall do our best. I shall strive to get all the aid I can from the people themselves; it is the only right way; but then I beg you all to help us. It was a sad mistake not to have sent a

Missionary Bishop in 1889 instead of 1892. We are three years behind every other Christian body. All are strongly established in each town that is three or four years old. In some there are ten or twelve churches. All these have been built by eastern money amounting to far up in the thousands. We are the only body that has spent next to nothing. This sounds like complaining, but that is not what it means. It is only in apology for what I cannot yet see my way clear to doing quickly, and I ask the Church's patience while we do it slowly."

MRS. TWING, writing from Bombay, India, January 5th, says: "I know you will be glad to hear, and to tell any one interested in my journey, that it seems most truly providential that I should have been able to make it in this very way. The third decennial missionary conference of India has been going on here the past week, and I have not only attended its sessions and had a chance to speak as a representative of our Woman's Auxiliary, but I have also made many acquaintances and learned much by private conversation in regard to the discussions that I could not have found out in any other way."

RAISE THE STANDARD.

It is possible to raise the standard of giving for missions and it ought to be done.

I. Few of the men or women of wealth give much for the missions of the Church; many persons of large means give little or nothing for the work which should hold a foremost place in their regard. This can be changed only by personal effort and persuasion, but it is worthy of thought and study and the direct conversation to overcome the indifference or aversion of those who have it in their power to give largely for missions. At the worst, they can only resist or refuse to be convinced, while on the other hand they may be turned into zealous supporters of the work and find the blessing of the cheerful giver. If the friend of missions who goes to them is patient and ingenious, sustained by bright and hopeful confidence, success in greater or less measure is certain to ensue upon perseverance in a cause so worthy of the largest gifts and the most enduring effort. It was the testimony of one who gave many thousands of dollars for missions that he had received more satisfaction from making that gift than from any investment he had ever made.

II. The great majority of our Church people do not take special interest in missions or give to them with anything like enthusiasm or even conscientiousness. We refer to the people in moderate circumstances, those who live on wages or salaries, and the merchants, farmers and small proprietors who make the strength of the communities in which they live. They should be the main reliance of the Church. They are able to give when they are interested in an object, and the sum of their gifts, if faithfully gathered, would reinvigorate the missionary work of the Church and make it irresistible in energy. Means must be found to interest this large class of people. Complaints and reproaches will be of little avail, but rather do harm. People are not to be driven into doing good, but they may be led, educated, shown the better way. Hold up before them continually the missionary idea in its grandeur. Make them see that it is God's will and feel that it is unselfish and Christlike. Set before them the pattern of brotherly love and its claims upon them. Show them the Church's mission, in the largest sense, to the souls of men. Impress them with the duty of self-sacrifice for the good of others and for the glory of God. Teach them, line upon line, of their calling and privilege. Lead them, encourage them to this as a day-by-day duty to be done, not fitfully, but systematically as a real part of life. If you can interest them by examples and incidents all the better. The actual illustrates the ideal and makes it vivid. We must by all means lay siege to the people of moderate means—the bone and sinew of the Church of Christ—and win them to the faithful, constant support of missions,

III. The poor, or those whom we call poor, who earn their bread by hard toil and get along only by close economy, are often the most generous and happy of givers. Practising self-denial of necessity they will do it cheerfully for a great cause, and their lives will be ennobled and blessed when they know that their gifts are acceptable sacrifices for the Kingdom of Christ and the salvation of their fellow-men. Do not despise the gifts of the poor nor refuse to take them, but gather them with warm appreciation. "Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive." An Indian came to Bishop Whipple and handing him two dollars said: "One dollar for me to give to Jesus and one dollar for my wife to give." The Bishop asked him if it were all the money he had. He said, "Yes." The Bishop was about to tell him it was too much, when an Indian clergyman standing by whispered: "It might be too much for a white man to give, but not too much for an Indian who has this year heard for the first time of the Saviour's love."

A system which secures from every one a stated amount at regular intervals is far better than spasmodic appeals which reach only a portion of the people. Ten cents a month will not seem hard to a poor person who could not give a dollar once a year, and so one who could give a dollar or even five dollars a month if collected with regularity would be less willing to give ten times that sum if a year elapsed before it was called for. The frequent applications may prove irksome, but the results will be greater than by calling for larger sums at long intervals.

Before collectors are sent out they should be called together and have their zeal enkindled by some one whose heart is aglow with missionary love. The work should never be undertaken in a perfunctory way.

IV. The most promising sphere in which to cultivate a missionary spirit is among the young; and the best place, next to the home, is in the Sunday-school.

Lift up the standard among the children and hold it high. Lay strong and deep foundations in them in the love of Christ and they will respond quickly to the courage and heroism which goes forth in His Name to bless the world. You may kindle a flame of love for missions in the hearts of children, which will burn brightly in after years. Teach them the value of self-denial, the law of sacrifice, the habit of giving, and they will not disappoint your expectations. Appeal to all that is noble and generous and large and leave no place in them for the mean and narrow and selfish.

Teachers of children, it is your part to sow good seed in young minds, implant great principles, fix in them a love for missions, and form a generation of loyal and generous Church people who will prove eager to support and push forward the work of missions. Encourage them, keep the ideal before them, help them by working with them and giving with them and leading them into that large realm of life which consists in living for others and in thus serving the great Master who gave Himself for the life of the world.

Lastly. Lift up the missionary standard, and it will lift up everything else in the Church.

It is a great mistake to suppose that what is withheld from missions is so much saved for other things; rather is the reverse true, the more that is given for missions the more will flow out to every good work near at hand. "The liberal soul shall be made fat and he that watereth shall be watered also himself."

Raise the standard of giving for missions and the life in the parish will feel a thrill, the mortgage will be lifted, the rectory built, salaries raised and paid promptly. Life up the standard of missions and hold it aloft bravely and without fear. The rich, the well-to-do, the poor, children as well as adults, need to learn the privilege of working with God heartily, and whosoever helps to fix this thought, motive and practice in the lives of men not only does them good service, but advances the work and Kingdom of our Blessed Lord.

ALGONQUIN BIBLIOGRAPHY.

AN octavo volume of more than 600 pages, entitled "Bibliography of the Algonquin Languages," has been prepared by Mr. James Constantine Pilling and published by the Bureau of Ethnology of the Smithsonian Institution at Washington. It is the fifth in a series of bibliographies of the native North American languages, the four already published relating respectively, in order of publication, to the Esquimaux, Sioux, Iroquois, and Muskogee families. The next volume in contemplation includes the languages belonging to the Athapaskan stock.

How extensive have been the labors of the missionaries (for nearly all this work has been done by them) in translating the Word of God and other books into the many languages of the Algonquin family, may be seen from the following statement in this learned and instructive work: "The Algonquian-speaking peoples covered a greater extent of country, perhaps, than those of any other of the linguistic stocks of North America, stretching from Labrador to the Rocky mountains, and from the Churchill river of Hudson's bay to Pamlico sound in North Carolina; and the literature of their languages is by far the greatest in extent of any of the stocks north of Mexico, being equalled, if at all, by only one south of that line, namely, the Nahuatl. Probably every language of the family is on record, and of the more prominent, extensive record has been made. In two, the Massachusetts and the Cree, the whole Bible has been printed, the former, by the way, being the first Bible printed upon this continent. In two others, the Chippewa and the Micmac, nearly the whole of the Scriptures has been printed, and portions thereof have appeared in a number of others. In the Abnaki, Blackfoot, Chippewa, Cree, Delaware, Micmac, and Nipissing, rather extensive dictionaries have been printed, and of the Abnaki, Nipissing, Blackfoot, Chippewa, Illinois, Massachusetts, Montagnais, and Pottawotomi, there are manuscript dictionaries in existence. Of grammars, we have in print the Abnaki, Blackfoot, Chippewa, Cree, Massachusetts, Micmac, and Nipissing, and in manuscript, the Illinois, Menomonee, Montagnais, and Pottawotomi. In nearly every language of the family, Prayer Books, hymn-books, tracts, and Scriptural texts have appeared, and several of them are represented by school-books."

AN INTERESTING BOOK OF ADVENTURE.

FROM A. C. Armstrong & Son, of New York, we have received a copy of their issue of "The Story of John G. Paton, Told for Young Folks, or Thirty Years Among South Sea Cannibals," by the Rev. James Paton, B.A. The life of the great missionary to the New Hebrides, in two volumes, has been exceedingly popular and successful. The contents of these volumes have been rearranged for a new class of readers, a few fresh incidents have been introduced and forty-five full-page illustrations inserted. The book is full of thrilling interest and adventure, and is no doubt destined to have a large circulation. Several thousand copies have already been sold. He of whom it treats is now classed with Alexander Duff, David Livingstone and Alexander Mackay, these four being the greatest missionaries from Scotland in modern times.

A NEW BOOK BY DR. STRONG.

THE Rev. Dr. Josiah Strong, the author of "Our Country," has prepared another work, entitled "The New Era," which the Baker & Taylor Company of New York city will publish. The book discusses many subjects, secular and religious, of general interest and having to do with racial, national, ecclesiastical and personal questions. Dr. Strong's "Our Country" has had a great circulation, 158,000 copies having been published. The popularity of that work will undoubtedly secure a widespread reading of its author's second book, which will be published in two or three months.

DOMESTIC MISSIONS.

Form of a Bequest to Domestic Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: To be used for work among the Indians, or for work among Colored People.....

A MISSION TO THE CHINESE IN HELENA, MONTANA.

A VALUED correspondent, who signs herself "A Teacher," writes to us as follows regarding the good work being done among the Chinamen of Helena, Montana: "It is with the hope that there may be some one who would like to aid the work among the Chinese in the United States, that I take up my pen to tell this story.

"It is now seven years since the writer, after many futile efforts, succeeded in enlisting the interest of one Chinaman. With this one scholar a work was begun which has continued to the present day. The interest among them was of slow growth. Having taught them for seven years, I now understand the cause of this; they are a most conservative race, more so even than the Anglo-Saxon; slow to give up the teachings of their childhood; slow to adopt new ideas; but when once they have accepted the truth we know that we have builded upon a solid foundation. The storms may come and beat upon that foundation, but we fear them not, the faith of a Chinaman is built upon a rock. Now past middle age, and having been interested in missionary work from girlhood, the writer finds this work the most satisfactory she has ever engaged in. But to return to the story.

"For one year there was but one teacher and one scholar; the second year the school doubled, there being two teachers and two scholars; by the end of the third year patience met its reward, and the entire class (then five) was brought to the Bishop for Confirmation. At that time there were four teachers. This first class was a most notable one; every one in it had been fully prepared for Baptism for many months; their teachers tried by every means they knew to convince them they were ready; with bowed heads and downcast eyes, they

always replied, 'After a while, I don't know enough yet.'

"The Bishop had administered Confirmation as usual, on the octave of Easter, in St. Peter's Church. By appointment he addressed the Chinese school on the afternoon of the same day. The Bishop spoke with authority and with power. Every countenance showed an interest that was intense, from the first to the last word. They had never heard such words before. The effect was like a whirlwind; it swept everything before it. All doubts, all difficulties, all prejudices disappeared. One young teacher all trembling with hope turned to her pupil, 'You will be baptized?' 'I believe,' was all he could say, his voice choking with emotion. The impetuosity of another reminded us of St. Peter; hardly had the Bishop ceased speaking, than, all trembling with excitement, he begged to be baptized at once. It was with difficulty that the Bishop could pacify him at all, by saying that the rector would baptize them all in a few days. Since then each year has seen one or more baptized and confirmed, eleven up to date.

"The Bishop's wife and the rector's wife have taken an active interest in the work, having taught in the school to a considerable extent. The Bishop, believing that a well instructed Chinese layman could push the work of evangelization among his own people much more rapidly than an English-speaking person, requested the rector to teach one or more with this end in view. For a year the Rev. Mr. Webb gave two of them regular instruction twice a week. Among other things he taught them to conduct the Church service, which they can do well, in both English and Chinese (we have a number of Prayer Books in Chinese). All of them are really missionaries, breaking

down prejudice all around them, and bringing in additions to the school from time to time. They are intelligent, well instructed Churchmen. Four in particular are well able to give the reason of the faith that is in them, and stand ready at all times and at all seasons to do what they can to bring their brethren still in darkness to a knowledge of the Light.

"Besides the communicants, there are ten or more who belong to the school. Among our scholars, we have a merchant, a student, two tailors, and several cooks, gardeners and laundrymen. From the beginning the work has been fostered by the rector of St. Peter's parish, he supplying all needed books and a place for the school to assemble in. They are a very grateful people. I go from time to time to different Chinese shops to supply my little wants, hoping thus to awaken an interest. A short time since, my daughter went to buy some tea. She asked for half a pound and laid the price on the counter. The Chinese vendor put the money in his drawer, wrapped up some tea, and handing it to her said, 'I give you a pound; your mother so good to teach Chinamen.'

"Two years ago it was explained to them, that, being communicants, it was their duty to contribute to the support of the parish. They begged that their names should be put at once on the parish books, and all pay their dues punctually. One year ago they resolved among themselves to take up a weekly collection to buy their own books and also to pay for fuel and lights.

"Thus in every way, spiritually, intel-

lectually, and financially they have been gradually fitted to be set off from the parent church, a mission in the midst of their own people. True, they are all laymen, but with the oversight and guidance of the rector, they can work wisely and well. The room in which the mission is now held is used by every church society in the parish, each one on its respective day. Hence it is a place merely to sit in, so to speak, during the lessons or during worship. Really to grow and thrive as it should, the mission now needs a great deal more than this. It needs a room where the members of the school can assemble to read and teach and study every evening of the week. It needs a room that can be converted into a chapel on Sundays. It needs a room in the midst of its own people; a room where the timid ones will go without fear, where the school and worship may be conducted by the Chinese for the Chinese.

"In Chinatown, as it is called, lots are dear. A suitable one can be bought, however, for \$750. With \$750 more we could put up a very serviceable building that would answer present needs. The Chinese are enthusiastic over the idea of this chapel reading-room. They are able to furnish it and afterward take care of it if only the room can be provided. The teachers are barely removed from want and are utterly unable to furnish the means to build it. Their time is all they have to give. The thought comes to us, that there may be someone who, not having the opportunity to give his time, might like to supply this want."

A RECENT VISITATION IN WESTERN TEXAS.

I HAVE just returned from a trip to Brownsville at the mouth of the Rio Grande, passing through the country recently the seat of the border troubles with the bandits. As a part of the trip, I passed over into Mexico in order to take advantage of seventy-five miles of railway travel on that side of the river. It was painful to see the evidences of poverty among the poorer class of the people on both sides of the river. This region has been sorely afflicted with drought for three years. Last summer copious rains fell, sufficient to make the grass grow and save the cattle that were left, but did not suffice to make a good corn crop, the main staple of

food. From forty to sixty per cent. of the cattle died, and the only thing the people have to sell is the dried bones of the dead cattle. Many haul these 140 miles to the railway and with the proceeds purchase the bare necessities of life.

At one point which I visited—Rio Grande city—I preached the only sermon in English that had been heard since my visit two years ago. There are a few families of Protestant people in the city besides the garrison of Fort Ringgold, of whom it may literally be said no man cares for their souls. It is a pity that the government does not place a chaplain at this isolated post. The

post-chapel was full. Officers and men mingled to help out in the singing.

We have six points in this section seriously affected by the results of the drought, and it is only by the munificence of the Church, through her members, that we are able to hold on. Brownsville, Laredo, San Diego, Corpus Christi, Rockport and Beeville are the points I allude to. At Brownsville we have the only Protestant minister. At Rockport and San Diego the Methodists and ourselves hold the field. I think we are gaining strength by standing by the people in their adversity, and I trust that in due season we may reap if we faint not.

I am pushing my scheme for a boys' military school, which I hope to be able to open in the fall, but our own people can do little for it, owing to the great scarcity of money. I trust that the abundant rains of this winter will bring a fruitful season next summer, and so relieve the great depression under which we have staggered for the past two years.

Despite all these untoward circumstances, the condition of the Church and its prospects were never more encouraging. For this we thank God and take courage.

J. S. JOHNSTON, Missionary Bishop.

SAN ANTONIO, January 31st.

THE AMERICAN INDIANS.

THE American Indians are ethnologically one people from the Esquimau of the north to the Aztec and Peruvian in the centre, and the Fuegian on the extreme south. They have ever been an independent people. They have conducted a war of independence protracted through centuries. They have gradually perished, but, except in Mexico, they have not in North America been conquered. They have seen their heritage gradually wrested from their possession, and have laid themselves down to die within an ever-narrowing area. . . .

They have a natural element of poetry in their character. Among no other of what are styled nature-peoples could the equivalent of the scenes of Hiawatha have been laid, nor could any other have afforded such

simple and natural material for romance. We have wronged them often and grievously; not always with intent; often from ignorance of them and their necessities. We have misgoverned them, or rather failed to govern them at all, and then cruelly shot them down because of our blunders. The ill-acquaintance with their temper and their force has often been costly. General Grant is reported to have said that in one of our Indian wars, "we spent six millions of dollars and killed six Indians." The Christian sentiment of the country still forces the government to take a paternal interest in them; and we are pressed to one more and final expedient of admitting them to citizenship and to individual instead of tribal holding of lands.—*Missionary Review*.

THE ELEVATION OF THE NEGRO.

AT the twenty-fifth anniversary of the Howard University in the city of Washington, the Rev. Dr. A. P. Beard, secretary of the American Missionary Association, delivered an address on the elevation of the Negro, in the course of which he presented these epitomized facts: "Twenty-seven years ago forbidden to read by law, without a school; to-day with 25,530 schools. Then not a child in school in all the families of 4,000,000. Now 2,250,000 have learned to read, and most of them to write; while according to the census of 1890, there are in the Afro-American schools 238,229 pupils, the increase in attendance the last ten years

being more than 62.2 per cent. Twenty-seven years ago a Negro school-teacher would have been a curiosity; to-day, by the grace of God and by the grit of their own manhood, 20,000 Afro-Americans are teaching school. Twenty-seven years ago it was thought that the Colored man was incapable of higher education: to-day there are 66 academies and high-schools presided over and taught by Colored teachers. To-day there are 150 schools for advanced education for the training of Afro-American pupils. Among these are seven colleges, administered by Colored presidents and faculties, and three of these presidents were slaves."

MONTANA'S NEED.

A MISSIONARY from Montana, referring to the magnitude of the Christian work needed in that state, in a recent address in Washington, D. C., said: "What do we want for Montana, with its one saloon for every sixty inhabitants, men, women, and children included; Montana, with its almost universal Sabbath-breaking; Montana, with its licensed gambling saloons? What do we want for Montana, with its keen, energetic, business men, who have an eye for the main chance, who are not there for their health, as they tell us, but to make money, and yet who always recognize true man-

hood, and who always respect true Christianity; Montana, with its hundreds and thousands of young men, the choicest men of our country, many of them coming from Christian homes and influences, and surrounded there by all the pitfalls and snares which Satan has placed for their unwary feet; Montana, with its hundreds of energetic, live young women, who have come there to take advantage of the wide openings for women, far wider than there are in the East? I say, what is it we want for this state and our work? We want your intelligent interest, and we want your sympathy."

MISSIONARY INTELLIGENCE.

EAST CAROLINA.—The Rev. Francis Joyner writes: "A mission school has recently been started in connection with Zion parish, Beaufort county. The teacher employed is a young man trying to work his way into the Ministry of the Church. I have undertaken to assure him a living, but he deserves more and must have it if he is to make much advance toward the end in view. Very few of those who patronize the school are able to pay anything, being themselves poor and wholly uneducated. Many are not able even to dress their children suitably for school-going. These are of the scattered lambs for whom the Church must become responsible.

"Great good can be done here if the means can be found to carry on the work. At three other points in my field of labors I am anxious to begin such parish or mission work, but must await the time when God shall move the hearts of the faithful to come to my assistance. If any individual or society would like to help the work mentioned as already begun they can write me, when full particulars will be gladly furnished."

This work has the hearty endorsement of the Bishop of the Diocese, and is prosperous and encouraging. Mr. Joyner's address is Bunyan, North Carolina.

FOND DU LAC.—The Rev. S. S. Burleson, Missionary to the Oneida Indians, at Oneida, Wisconsin, writes: "I was called this morning to see a child sick with pneumonia. It is a desperate case; eight in the

family; one room; all sleep in it; cooking and washing done in it; doors and walls reeking with moisture; ice on the bottom of the window panes an inch thick; the air in the room suffocating, partly from vapor and partly from foulness; and a severe case of pneumonia, with the expectation that the doctor is going to cure it at once.

"This is a sample case of many, and you need not wonder that I sigh from the depths for a decent place where the sufferers can have a fair chance of life. I am well aware that hospitals cannot be erected and sustained without money, a commodity which missionaries never have in excess, but if any man desires to enjoy an honest heart-ache, I can furnish him the opportunity in the homes of these poor Indians, at any time in the year when it is too cold to sleep out of doors. From Christmas to Epiphany I went to bed six times, the rest of the nights were spent by the side of sick-beds. Pity it is that my sixty years are beginning to unfit me for the work which I would willingly do. The hard part of it is that I cannot trust any of them to do the nursing, but must do that also myself. Churchmen, Methodists, and Romanists, I attend all alike.

"A grandson of Miner Antone, also grandson of Mary Ann Bread, when intoxicated, fell from a coal wagon and was run over near Green Bay, fracturing a collar bone and severing the ligament just below the patella of the right knee. I attended to his injuries, and to my surprise and delight secured the union of the ligament without

anchylosis of the knee-joint. He now walks well, though with a slight limp. But Sunday his grandmother, Susan Antone, told me that he celebrated his recovery by going down to a saloon, between Duck Creek and Green Bay, and getting drunk again. As I received nothing for my care and anxiety in the case (not to speak of the expense) I felt that it was a poor return. Then I thought that I did not do it for men, and that the Master would make His measurement of it, which is enough.

"Yet, after all, it was different, somehow, from having John Archiquette come to me, with his lips quivering and the tears standing in his eyes, and saying: 'Father, you do not know how in my heart I every day thank God that He let you to be on this reservation. Did you not be there my little girl would be dead now.' Perhaps these words of his touched me all the more because of the memory of the hour when I gave to Christine what I thought to be her dying Communion, with Joel kneeling by her side, to know his Saviour, for the first time, in 'the breaking of bread.' And again the memory of the brave little woman, when, after the fearful operation, she laid her arm over my shoulder and said, 'Dear father, do you think the Good Father in Heaven will let me to live?' When I said I trusted that He would, she said, 'Then, now, you thank Him in my house and tell Him, when well enough, I go to thank Him in His house.' Who can predict how far-reaching that scene may be in the life of Joel, as he ministers before the Lord?

"Just after Christmas I was attending a man (Amos Baird) who was suffering from congestion of the lungs and erysipelas. The fact that he had been in a saloon fight only makes it more certain that it was Amos. I had taken care of him all night. As it was getting daylight, he passed his hand under the pillow and drew out a Prayer Book, which he held suggestively. I asked him if he would like me to have prayers with him. Conceive of my surprise at receiving in answer an emphatic 'You bet.' After prayers he made a remark which seems to me to be both a fair commendation and an adverse reflection. He said: 'Your medicine is very good, but your pray is better, and I am so glad.'

"In regard to the work of this mission

and its needs, I can say that they are much and many. The amount given for the chancel will not complete the chapel and guild hall according to my design. The Indians are not enthusiastic in taking hold at once. It may take some time to get them started. As to the barn, it is an aged structure. I have been here two years; John Goodnough one year, Father Goodnough thirty-six years, Mr. Haff six years; this aggregates forty-five years; the barn was built in the time of Solomon Davis, and may safely be called fifty years old. It can be made to do for a year or two longer, perhaps, and wait for more important things.

"As to the expense of a hospital, with the proper heating and water appliances, I should not feel safe to enter upon the work with a view to immediate completion, unless there was somewhere in sight the amount of \$2,000 or \$2,500. The one true 'hope' for the Indians can be cherished only when joined with a faith which will make them godly, and with a charity which will treat them honestly. If the government would let the missions work without placing obstacles in their way by planting schools beside them without a care for their welfare, the result would, in my mind, be far better every time and in every way."

SOUTHERN FLORIDA.—Bishop Gray, of Southern Florida, writes under date of February 6th that he was then in the midst of his first visitation of the new jurisdiction, which would occupy him until Easter. He says that he finds his field to be a "missionary" jurisdiction indeed, with much to be done and help needed everywhere. As an instance of variation from what he had ever known before, the Bishop says that he had preached through an interpreter to a Cuban congregation at Key West, pronouncing in Spanish the declaration of absolution and the benediction.

Bishop Gray needs for Key West and Tampa some Spanish Prayer Books, and also catechisms and other books.

The Bishop says: "Oh, that there were a fund for judicious investment! If I had some money at my command, as I go about I could now make important investments, which would be of inestimable advantage to the Church in the future."

FOREIGN MISSIONS.

Form of Bequest to Foreign Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions

Should it be desired, the words can be added: *For work in Africa, or China, etc., etc.*

THE CHURCH'S COLLEGIATE TRAINING SCHOOL FOR JAPAN.

THE purpose of St. Paul's School at Tokyo, Japan, is substantially the same as that of a Church college in the United States—to give to young men preparing for the Ministry or for other professions a good general education under Christian and Churchly influences. The need of such a school in Japan is a very pressing one. In America, young men may be so trained not only in Church colleges but also at many other of the larger colleges and universities. Here, if the Church does not herself provide such training, it cannot be obtained. The student's only choice then is between schools where the influence is strongly anti-Christian, and mission schools where the influence is Christian indeed, but where our young men will almost inevitably be lost to the work and Ministry of their own Church. The work of St. Paul's is an absolute necessity if the Church in Japan is to have an educated Ministry to serve at her altars, and educated laymen to be leaders among her people.

Such work as this is plainly that of a college—not that of a school for boys merely, but of a training institution for young men. St. Paul's has not indeed taken the name of a college, but it is to a considerable degree doing college work, and its purpose and hope are to do it more and more thoroughly. Its students even now are, except in the lowest classes, not children, but young men, prepared to profit by the best opportunities that we can give them.

Of course, the work of a college in Japan must differ in some respects from that of one in America. Chinese of necessity takes the place of Latin and Greek. Its place in Japanese literature, language and history is similar to that held by these languages with the English race, but more important. It

is indispensable in the most ordinary education, and every well-educated Japanese is obliged first and last to spend at least as much time upon it as is ordinarily spent by an American college graduate upon both Greek and Latin. English is the chief modern language. And as English is totally dissimilar in every way both to Chinese and Japanese, a very large amount of time must be spent upon it before the student can attain that thorough familiarity with it at which we aim. Language apart, however, the difference is not great between the work of the Japanese and the American student.

PLANS FOR THE FUTURE.

What we chiefly aim at for the future is a raising of the standard. We need more thorough and satisfactory teaching in science. Our teachers are thoroughly competent, but we are almost destitute of apparatus, and they are forced to do their work in an abstract and literary fashion which they much deplore. The standard in mathematics needs to be raised. French, or German, or both, should be added to the course. The way is being prepared for these changes by the opening of a preparatory department, which will enable us to raise the standard of entrance examinations.

We much desire also to add an alternative classical course. A good many students go from Japan every year to study in the United States, but there are, so far as we are aware, no schools where they can be prepared to pass the ordinary entrance examinations of American colleges. The addition of such a course would bring in a class of young men whose future influence in their own country will be large, and whom it is most desirable to bring under the influence of the Church. As these young men must, in ad-

dition to the work done by students in America, learn English and Chinese, they will naturally enter college at a maturer age than their American classmates. If they leave us, at the age of twenty or over, Christians and Churchmen, it is reasonable to hope that they may remain Christians and Churchmen to the end of their days.

NEEDS OF THE SCHOOL.

The first great need is that at least the more intelligent and zealous members of the Church which has established this school should understand something of what it is trying to accomplish; that they should realize that as it is the work not of any one parish or diocese, but of the whole Church, it has a claim upon every Churchman; that they should look upon it as belonging to themselves, and give it a place in their thoughts and in their prayers.

This school is a vital part of the Church's work in Japan, and that work a vital part of its whole mission. Japan is of all countries in the world the most quick and ready to appropriate what is good in alien forms of civilization, and of all non-Christian countries the least prejudiced against the Christian faith. Here the faith and the Church (or rather those who hold to them) are upon their trial. Here they have a *fair field and no favor*. It is hardly possible to overestimate the importance of the Church's work in a country like this. Success here will make itself felt in all the continent of Asia, and will react in no insignificant degree upon the Church in America also.

We need make no apology therefore for scattering widely this account of the school, nor for stating frankly what material help it needs. There was a time when any school taught by English or American teachers was sure of a large supply of pupils. That time has gone by. In the present competition of large and well-equipped schools (especially strong in Tokyo, the great gathering-place of students from all parts of Japan) only a thoroughly good school has any right to look for success. St. Paul's since its reorganization some two years since, has an excellent corps of teachers and a growing reputation, and the number of its pupils, though not great (just fifty at the present writing), is more than double what it was a little more than a year

ago, and the prospect for the future is excellent, if only we can have the facilities for doing our work properly. There is danger, however, that if these facilities are not provided, students who come to us attracted by the reputation of our teachers may be repelled again by the poorness of the school equipment. There is also the further danger that teachers who have been willing to work with us in the belief that the policy of the school was a progressive one, and that the deficiencies would be supplied, may lose faith in us, and give the work up. For we are now in the third year since the school was reorganized upon its present basis, and its equipment, or want of equipment rather, remains substantially as it was then. We have almost no books, little scientific apparatus, no proper dormitory or dining-room, no bath-rooms, insufficient class-room accommodation, only a temporarily rented house for our preparatory department, no gymnasium, and no exercise ground, or so little as to be practically none. All of these needs are immediately pressing. Yet the cost of supplying them all in a reasonable way would be comparatively small, well under \$20,000.

We need to look also to the future. It is not well that such a work as this should always depend for its annual needs, almost necessarily increasing year by year, upon the treasury of the Missionary Society of the Church in the United States. And so we make bold to urge the pressing need of endowments, for the salaries of professors, and for other expenses of the work. Such endowments, invested in the United States in the name of the Missionary Society of the American Church, would not only be perfectly safe as to their principal, but there would be the greatest possible certainty that their income would be perpetually applied for the education of Japanese young men in Christian and Churchly ways. They would also be indirectly a most powerful aid in the whole Christian work of the Japanese Church, saving it, when it ceases to depend upon the Mission Board of the Church in America, from burdens too heavy to be borne.

For the Governing Council,
T. S. TYNG, President.

TOKYO, December, 1892.

DIVINE ENERGY.

THE secret of Divine energy is readiness. "Whatsoever He saith unto you, do it." So those servants stood with their eyes fixed upon the Royal Guest [at the marriage in Cana of Galilee], and when the commands went forth they were ready for the occasion, and the opportunity was not lost. This immediacy of obedience honors Christ, and always draws down a response of blessing. This is all that He really needs: empty pitchers, empty nets (St. John xxi. 3, 6), palsied limbs (St. Luke v. 23-25), a handful of bread brought to His touch (St. John vi. 9-11), withered hands outstretched for healing (St. Matt. xii. 13). The Church of the nineteenth century needs above all things this readiness if she is to rise to the crisis of her greatest opportunity. . . .

It may be excusable for the state to be chary as to entering into new enterprises, but to the Christian who knows that the golden hour of opportunity has struck along the glowing shores of the Land of the Morning, and across the lonesome waters of the great Victoria Nyanza, and up the broad wake of the sacred rivers of India, to turn back is not only faithless and disloyal, but suicidal also. The lands of the East are awaking from their age-long sleep, and the light already glistens on the muezzin towers and minarets of the Moslem, and pales with its rays the altar-lights of Buddhist temples, and flings its holy dawn-glow across the sacred hills of the Everlasting Land. The call to the Church is in the strength of the manifested Life: "Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee" (Isa. lx. 1). Only a holy readiness of heart can realize a want so vast and opportunities so world-wide.

But if we enter into possession of the present opportunities of faith, we need not shrink from the enormous responsibilities which they necessarily involve. The wave which carries us forward is the rolling tide which "draws from out the boundless main" of the eternal energy of God. The power which is ours is the "working of the strength of the might" (Eph. i. 19) of an exalted Saviour. Readiness will unlock that storehouse of energy to meet our need. Christ says, "Roll ye away the stone." But it is His word which will bring the dead forth to life.

And the records of missionary faith in all ages teach us the same splendid lesson.

Hans Egede, pastor of the Vaagen hamlet beside the sunlit heights and azure blue of the deep Norwegian fiords, reads of long-lost Greenland colonists, and longs to bear to them the news of the everlasting Gospel. Against all difficulties his faith bears up, even his prudent wife being at first against him. But one day her sweet word, "Where thou goest I will go," seals his choice, and from that moment she becomes one with him in faith and willingness. For four long years he haunts the rude quays and quaint merchant offices of the old Norwegian port, waiting to be carried thither by the Lord in vain. But the necessary ship is provided at last, and we lose him from sight as he plunges into the unknown, inhospitable regions of snow, and storm, and barbarism, and long winter nights. Yet to-day the Greenlanders say of him whom their fathers persecuted, "He was our more than father." Then from the consecrated home of Herrnhut in Saxony, where the Moravians kept in troublous times their "watch of the Lord" together, Matthew Stach is raised up to go, and even those brethren of faith dissuade. "Your scheme is impracticable. There is no soil to cultivate, neither is there wood in the country wherewith you can build." "Then," reply Stach and his companion, "we will dig a hole in the ground and live there."

And so these heroic men go forth on their "fool's errand," with their motto, "Lose thy way, but do not lose thy faith," to win the shores of the frozen sea to the Light and Life of God, as they are won to-day. Or take those others whose faith even Charles Darwin praises when he says, revoking his former opinion, that the success of the mission to Tierra del Fuego "is most wonderful, and shames" him, as he "always prophesied utter failure." Behold them starved to death on the wild "fireland" coast, shelterless before the wildest storms in the roughest region of the world, leaving as the last records of their splendid readiness such words as these: "Should we languish and die here, I beseech Thee, O Lord, to raise up others and send forth laborers into this harvest." Or these, painted upon the rock or written in the rough diary: "My

soul, wait thou only upon God." "He has kept me in perfect peace. I trust poor Fuegia will not be abandoned." And then turn to the Christian Tierra del Fuego of to-day to see how God rewards faith. Or contemplate, for the further conviction of faith, Jens Haven, the Moravian carpenter, kneeling on the deck of the Hudson's Bay vessel as he sights the Esquimaux on the Labrador shore, mindful of Erhardt's cruel murder: "I will go to them in Thy Name, O Lord; if they kill me, my work on earth is done; if they spare me, I will believe

firmly it is Thy will they should hear and receive the Gospel." And then with the prayer recall the answer. The "land that cannot be built on" now become a Christian country, and the Labrador missionary ships which have crossed that storm-track with fog and snow and iceberg to hinder them for 120 years, so wonderfully preserved from peril that even maritime agents take commercial cognizance of the safety secured by faith under the most untoward of conditions.—*Rev. T. A. Gurney, in (London) Church Missionary Intelligencer.*

THE MISSIONARY LIFE.

THE Rev. Dr. Griffith John, of Hankow, China, writing to the editor of the London *Christian World*, says: "Some of your readers might like to ask me what I think of this missionary life. My answer is ready: To the man who believes in it with all his heart, the missionary life is the noblest, happiest, most blessed life under heaven; but to the man into whose heart God Himself has not put the thought, no life could be

more flat and dismal. The missionary is often spoken of as a mercenary agent. How little can our critics know of the real nature of the missionary life! I wish some of our traducers would come to Hankow and accompany me on a *bona fide* missionary journey. That would, I think, cure them of their foolish notions. We have our reward; but it does not come in the shape of silver and gold."

GREECE.

CHRISTMAS EXERCISES AT THE MISSION SCHOOL.

Miss Marion Muir writes from Athens, under date of January 12th, as follows: "Last week we had the Christmas recitations in our school, in presence of the minister of instruction and a goodly number of friends, Greek and foreign. Among these was an American gentleman who is passing the winter in Greece. I think I can venture to say that he is distinguished for his humility, knowing that he sits among the children every day in our school and takes his turn with the class in reading and writing from dictation, in order to get his ear accustomed to the sound of Greek as it is spoken by the Greeks.

"Behind the chair of the minister sat a tall Greek youth, a student of theology, now at the University of Athens, and when the infant-school children were receiving their 'sweeties,' he held out his hand for his portion, saying that this was his school too, that here he had learned all his letters and had passed through every class of the school, and that all his brothers and sisters had done the same.

"The minister remained all the time, and at the close he requested to see all the teachers. He spoke very kindly to each, and made many inquiries regarding the classes and lessons they had to teach. Then, turning to me, he said that he had had great pleasure in all that he had seen and heard, and requested to be allowed to come back another day to see the every-day life and work of the school. He said that the order, cleanliness and look of intelligence of the pupils, was a great wonder to him.

"All the exercises related to the coming and birth of Christ. An incident worthy of notice, was the picture-lesson on the shepherds watching their flocks falling to the lot of a little Jewish girl. She entered into the story with all her heart. Then she told the story of the angel of the Lord appearing to them, and of their being sore afraid, and of the angel saying, 'Be not afraid; for behold I bring you good tidings of great joy which shall be to all mankind. For there is born to you this day in the city of David a Saviour, which is Christ the Lord.' Her mother, Paulina, was our first Jewish child in 1866, who gathered all the Jewish boys

and girls into our school. We had to cut short some of the lessons, as the minister had been nearly two hours in the school. He asked for the national anthem and as the children finished singing it, they struck up 'Hail, Columbia,' to the astonishment of everybody.

"We had no tree this year, as we must be very economical until we pay off the expenses of the new wall which we have built round our new property beyond the Stadium Hill, and we shall have also to sink a well. There is good water in the neighborhood, but deep."

JAPAN.

MR. GRING'S WORK AT KYOTO.

THE Rev. A. D. Gring, writing from Kyoto, in reply to a communication from the Board of Managers, in New York, says: "I need not say that we were glad to receive it. We are always eager to hear from home. Never before have we felt so out of reach of the Church as now, and never before have we so appreciated the unspeakable gifts the Church has to bring to her children as now. With all this we would not be elsewhere, for here, we feel, we are in our places, where God wishes us to be. The possibilities for uncommon usefulness in this ancient city, fill my soul with enthusiasm. Every day I see more clearly what could be done here had I the means at hand to do it, and when I look back upon the home Church with her means, one-thousandth part of which would more than supply our needs, I am again encouraged. I have the utmost confidence in God, and I believe He will bring all things to pass; and I hope I may be an instrument in His hands to accomplish the work He purposes doing in this city for His honor and glory in the spiritual awakening of many souls now all unknowing.

"I am glad you are pleased with our plan for placing all our buildings upon our fine lot. We certainly have a most beautiful site. My great desire now is to erect upon this lot buildings of such a character as shall be a credit to the Church at home, and a great inspiration to our people here. All of our Christian people are taking the deepest interest in the plan laid down for our work here, that is, the one which I laid before the Committee on Japan when in America. All that I have been able to learn from Japanese and foreign missionaries has tended to confirm me in the plan. I am willing to do all the hard work in preparing to put this plan into brick, stone, and cement. All I desire is your permission and moral support, which, of course, must come first.

"My plan is; first, to solicit aid by private correspondence with individuals clerical and lay, for the parish house, and when this is accomplished, then to proceed with the church. All of the money should come through individual donations, and not from the general appropriations. I am sure that the gifts the Board depends upon should not and must not be interfered with. [The Board has consented to Mr. Gring's plan, upon the condition here mentioned by him.—ED.]

"I have had a very pleasant and profitable visit to my out-stations. First, in Tsuranga, where I preached in our little church and had an early celebration of the Holy Communion the next morning. Owing to a high board fence erected on the adjoining lot by a man who is greatly opposed to Christianity, shutting out the light entirely from one of the two windows of the chapel, I could not see to conduct the service without the aid of a lamp. The people were very attentive, and I enjoyed my visit among them. I hope to visit them once a month hereafter.

"From Tsuranga I came towards Kyoto by rail and stopped at Nogahama. On Saturday evening we had talks in the theatre of Nogahama until almost ten o'clock. On the following Sunday morning I again had a celebration of the Holy Communion with the little band of Christians in Nogahama, after which I addressed them, encouraging them to greater faithfulness. On Sunday afternoon I proceeded to Takamiya, where we arrived about six o'clock. Here I baptized the wife of a Christian, and afterwards had a celebration of the Holy Communion for the husband of the woman I had just baptized. By this time the rooms were filled with men and women waiting to hear us. I had but twenty minutes, and during that time they were intently interested in what I had to say. My passport expired that night at twelve o'clock and by that time I had to be in Kyoto, which I succeeded in accomplishing."

MISCELLANY.

INTERCESSION.

THAT the efforts to arouse the interest of the children throughout the Church in the general missionary work may be prospered, that so a great offering may be presented by them at Easter, and that a new generation may be trained to carry forward the Church's banner.

FLING OUT THE BANNER.*

FLING out the banner! let it float
Skyward and seaward, high and wide;
The sun, that lights its shining folds,
The Cross, on which the Saviour died.

Fling out the banner! angels bend
In anxious silence o'er the sign;
And vainly seek to comprehend
The wonder of the love Divine.

Fling out the banner! heathen lands
Shall see from far the glorious sight.
And nations, crowding to be born,
Baptize their spirits in its light.

Fling out the banner! sin-sick souls
That sink and perish in the strife,
Shall touch in faith its radiant hem,
And spring immortal into life.

Fling out the banner! let it float
Skyward and seaward, high and wide,
Our glory, only in the Cross;
Our only hope, the Crucified!

Fling out the banner! wide and high,
Seaward and skyward, let it shine:
Nor skill, nor might, nor merit ours;
We conquer only in that sign.

—Africa is becoming the centre of the world's enterprise. The report with reference to Johannesburg, a town in the Transvaal, seems almost incredible. It has grown up entirely within the last ten years, is called the Golden City, and has a population of 40,000, and has all the modern appliances of light, street cars, etc. It stands on a gold reef, upon which fifty companies are now working.

* From the new Hymnal.

THE CHILDREN'S MISSIONARY OFFERINGS.

WITH or without addresses, we have no doubt that the Lenten season will be largely profitable; but it will be most surely so if work for the mission cause is joined to prayer. Our missionary agents urge that in all our Sunday-schools the children's offerings should be taken with unusual care. The results last year were gratifying—in the Diocese of Pennsylvania most gratifying, since the contributions of its Sunday-schools amounted to more than one-eighth of the whole sum realized from this source last year; yet with a more vigorous effort, more still might be effected. Thus, in this diocese, thirty-two Sunday-schools made no report whatever. A sum of seventy-five or eighty thousand dollars, contributed to the missionary treasury by the children of the Church, is not a trifle; but the missionary spirit, the quickened sympathies and the broadened intelligence—in short the education—connected with the whole process is of inestimable value to the children themselves; and if the older members of the Church would strive to keep in touch with the missionary spirit of the children's Lent, no one can tell what good might follow. In parishes in which the Junior Auxiliary has not been organized, or has been only imperfectly organized, would it not be a good thing to put that valuable society into efficient operation?—*Church Standard*.

MONEY A PERISHABLE COMMODITY.

YOU will find numbers in every community who could tell you from a sad personal experience that silver and gold are perishable commodities. For them they have had the disagreeable peculiarity of Macbeth's witches; "they made themselves air, into which they vanished." And wealth can purchase nothing more enduring than itself. The discerning eye sees that all these things are an unsubstantial pageant. Nor is this the only thing which must be laid to the charge of earthly riches. They are not only corruptible, but corrupting. Too often personal social and political vices follow in

their train. Experience has with sad frequency confirmed the thought that where wealth accumulates, men decay.

Must we then write Vanity on all earthly possessions? Possibly we may be helped to an answer by the analogy offered in the experience of the children of Israel with regard to the manna which they gathered in their wilderness wanderings. Like the manna, wealth used is a blessing; like the manna, hoarded, it becomes corruption. But mark the one exception in the case of the manna—that portion of it which was laid up before the Lord was miraculously preserved. Is not the same thing true of the parallel? If you want a truly permanent security, you must put your money in the Lord's treasury. You can measure its permanency by the permanency of its results. The influence and effect of consecrated wealth are immortal because they are embodied in lives which shall not cease to be. Let us ask ourselves whether we, the stewards of the Lord, are storing up what will sooner or later prove itself corruption, or are laying up an enduring remembrance before the altar of the Lord. Alas, how few of us accept and act upon the truth contained in John Bunyan's old couplet:

"A man there was, some called him mad,
The more he gave the more he had."
—Rev. G. W. Eddy, in *The Interior*.

A MIGHTY RIVER.

THE REV. DR. Ashmore gives the following graphic account of the wonderful Chinese river on the banks of which some of our principal mission stations are situated: "It is a long river that has to have three names spliced on one after another. Yet this is the way with the one that empties into the sea at Shanghai. The upper part is called, 'the golden sand river.' It begins in the very heart of Asia among the cloud-capped mountains and everlasting snows, half-way between the China sea and the Caspian sea. It comes tearing down the gorges, gathering force from new streams on the way all hurrying towards the ocean. So it keeps on for over 1,500 miles. Now it becomes known as 'the great river,' and goes on its way rejoicing. It lives on other rivers and swallows them by the dozen—big rivers like the Ohio and the Cumberland and the Arkansas. On it goes all the time swelling

and getting larger. It rolls past towns and cities and villages by the thousand, with large boats and small boats, sail-boats and rowboats, cargo boats and passenger boats by the myriad on its bosom till it has gone more than a thousand miles more. It changes name again and henceforth goes by the name which all the world knows, 'the child of the ocean.' For that is what the two words Yang Tse mean. It is indeed a mighty river—600 miles from its mouth it is in places three miles wide—in some places 100 feet deep. Great cities and famous capitals are on its banks, the great steamers of the world plough its waters. On goes the child of the ocean, wider, and deeper, and faster, till near the end one can barely see across it and hardly knows when he has reached the great ocean itself."

WHAT MR. RHODES IS DOING.

EXTRAORDINARY stories are told of the wealth to be found in the gold and diamond fields of south-central and south-eastern Africa. The Rev. Josiah Tyler, a veteran missionary, writes of 100,000 ounces of gold a month as the product of the Witwatersrand district; and Sir Cecil Rhodes may well be set down as the foremost of millionnaires, since he is the owner of one of the richest diamond mines in Kimberly, a district which has turned out *thirty-six tons* of diamonds, worth about £8,500,000 a ton! Mr. Rhodes is also the owner of several gold fields, and he is selling numerous "claims" to work portions of these fields.

Mr. Rhodes is using his vast wealth in pacifying an enormous region of Africa, and in introducing various improvements. He is opposed to the liquor traffic and in favor of missionary enterprise. He is doing more to make this healthy and fertile part of Africa a dependent empire of England than Lord Clive did to make a large portion of India so, and he is doing it more by peaceable than by warlike measures. He does it more by diplomacy and money and the introduction of foreign useful things to the natives than by weapons of war.

Mr. Rhodes is not only the managing director of the British South Africa Company, but he may almost be said to be the company. He now controls a region greater than central Europe. He is having three railroads built, and he has constructed a

line of telegraph through the region, which is in communication with London. Immigrants are flocking in, and they are buying claims for gold mines, and land for cultivation, and it is hoped that the unemployed in London and elsewhere may be assisted to emigrate to this salubrious, beautiful, and fertile dependency.

Mr. Rhodes has been the means of thwarting the efforts of the Portuguese in some portions of this region, and he has bought off Lobengula and other warlike native chiefs. He says he is going at once to build a telegraph line to Uganda, and he hopes in time through his able and diplomatic lieutenant, Dr. Jamieson, and the free use of money, even to pacify the Mahdi, and make telegraphic communication with Egypt. He is certainly a most enterprising and adventurous man, and it may be that God will greatly use him for the wider opening of many parts of Africa to Christianity and civilization.

THE DEGRADATION OF WOMAN.

WOMAN has been oppressed and enslaved under all forms of heathenism and false religion. The source of her degradation and enslavement is well stated in the following words by a writer in the *Interior*, of Chicago: "Satan is responsible for the degradation of woman. Where she comes into the world an object of contempt, as in China; where she is bought and sold like cattle, as in Africa; where she is the drudge of a lazy and cruel husband, as among our North American Indians; where she is denied the possession of a soul, as in Turkey, we see in all these forms of injustice and cruelty the enmity of him who tempted Eve. He hates Eve's daughters even more than he hates her sons. He has pursued them in all ages with unrelenting hostility. The weakness of woman, the beauty of woman, the patience and gentleness of woman have appealed to him in vain. He knows no pity.

"No doubt there is policy as well as malignity in this. Satan is shrewd enough to see that to degrade woman is the surest and speediest way to degrade the race. Yet, underlying his policy is that deep and dreadful enmity of which God forewarned our first parents. Women ought to study that enmity not only in its results, but in its origin. They ought to trace the dark

waters that have overspread the world up to their dark fountain. In doing so they will learn that their only hope is in bruising the head of the serpent. Christianity alone, which was revealed to destroy the works of the devil, can emancipate woman, and lift her up to her true sphere. No other power can do it. All the culture and refinement of Greece and Rome did not purify and elevate the home. The husband kept his wife shut up as a slave, and divorced her at pleasure. There were a few women, in those Christless eras, who obtained an independent position, like Lais the Greek and Cleopatra the Egyptian. But Satan used them, as he used Eve, to be the seducers of men. In India to-day the educated Hindoo, though a cultured gentleman in his intercourse with Europeans, treats his wife worse than he treats his dog, and the boy signalizes his attaining to manhood by beating his mother."

FRAGMENTS.

—In Chicago alone twenty-six newspapers are published in the various Scandinavian tongues, and in Minneapolis sixteen more.

—Mr. T. L. Ingram, an English barrister, is the owner of forty-two villages in Bulandshahr Zila, India, and in these villages he carries on mission work at an annual cost of 2,700 rupees.

—The death is announced of one of the oldest clergymen in England in the person of the Rev. John Mills, rector of Orton Waterville, Huntingdonshire. Mr. Mills was an energetic worker for missions, and in his little parish of 400 souls he raised about \$600 a year for the Church Missionary Society alone.

—The English Guild of St. Paul's, which collects funds for the St. Andrew's and St. Hilda's mission, under the direction of Bishop Bickersteth, of Japan, had last year an income of \$15,000, a marked increase upon the year before. It supports six clergymen, all of them Oxford men, and six female workers, at Tokyo. The former carry on a divinity-school, and much other educational and evangelistic work. The latter manage a school, an orphanage, a training home, three dispensaries, and a hospital.

THE WOMAN'S AUXILIARY.

ROOM 21, BIBLE HOUSE, NEW YORK,

MISS JULIA C. EMERY, *Secretary*.

TO DIOCESAN OFFICERS.

THE March meeting of general and diocesan officers of the Woman's Auxiliary will be held on Thursday the 23d.

The officers are asked to meet in Room 21, Bible House, for noon prayers, and to proceed directly afterwards to their meeting, which will close at 1.30.

JULIA C. EMERY, *Secretary*.

AN IMPORTANT NOTICE.

SEVERAL times each year branches of the Auxiliary interested in the China Mission send to the Mission Rooms boxes or packages to be forwarded there. It is important for their officers to know the facts contained in the following notice which has lately been received :

"The customs of China will not permit the import of any package, not even the smallest parcel, without it being accompanied with a detailed statement of contents, giving quantities and values.

"Non-compliance with this *inflexible* rule occasions delay and trouble to all concerned.

"Home boxes and parcels are no exception to this rule, and it is useless to give a merely general description by saying: 'Personal or Private Effects.' Inventory must distinguish between clothing, books, crockery, groceries, pictures, ornaments, etc. Packages without such declaration are opened at the ports for examination, and when sent forward, are liable to damage and pilfering, as they cannot be repacked in as complete a condition afterwards.

"It is hoped, therefore, that correspondents will make this generally known among their friends, so that a list be prepared, faithfully enumerating *contents and estimate of value of each class of articles*, and stating quantities, such as *number of* blankets or quilts, pictures, etc., *weight of* metals, *sizes of* glass, etc., in as particular a form as is practicable. It will be sufficient to describe wearing apparel as 'Clothing, value \$ _____,' and private libraries as 'Books, value \$ _____,' but fullest particulars must be given of all new material. Whenever possible the original invoices or bills of the goods should be sent."

Please send these advices to 21 Bible House by mail. [Do not put the lists inside the packages.]

ALASKA.

THE Alaska mail of 1892 brought us letters from Mr. Chapman, Mr. Prevost and Dr. Driggs. One letter from Mr. Chapman, dated April 2d, was written expressly for the children of the Church, telling of the children in the mission at Anvik, and asking for them stereoscopic views, representing scenes in different portions of the country, especially the various industries. This letter was printed in the *YOUNG CHRISTIAN SOLDIER* for September 4th, 1892.

The letter from Mr. Prevost, dated August 6th, contained an account of a trip to Tanana, three hundred miles beyond St. James' Mission, Nuklakayet, up the Yukon valley. This account was printed, for the children's benefit also, in the *YOUNG CHRISTIAN SOLDIER* of October 30th. It was prefaced by a word of thanks for gifts received for the mission.

"All that I asked for in my letter to Dr. Langford," Mr. Prevost says, "has been sent, except the necessary help. Everybody has been good to me. Even strangers have written and sent little packages, thinking to cheer the lonely hours of winter.

"In the next room to me," he continues, "lies a young man, a native, suffering with tubercular consumption, complicated with pleurisy. His father is the Tanana chief. This is my first hospital patient, and I trust, by God's help, the beginning of that, which, in the future, will be a resting-place for the suffering."

This leads to the thought of medical missionary work to be done in Alaska; and we rejoice in the knowledge that a trained nurse, graduating this spring in Chicago as a physician also, still holds herself ready to go out when opportunity offers. The Albany, Chicago, Pennsylvania and Southern Ohio Branches will meet her travelling expenses, and a member of the Committee on Missionary Workers offers to furnish her first year's support.

This nurse, beside practical experience on western missionary ground, in the early days of St. Peter's Hospital, Helena, Montana, had previous training among the charity patients on the islands in New York harbor, when Mr. Chapman was a frequent visitor among them during the year of his city missionary work. Hearing of her desire for missionary service in Alaska, he writes her, on August 8th :

"Yours of May 6th was received at Anvik, too late for an answer by the same vessel which brought it out. I did not go to St. Michael's this year to meet my mail, or should have answered from there. I wish you to know how cheering to us your decision and faithful determination to work in this field have been. All the missionaries are in better heart on account of it; and do not doubt that there is work enough for you to do. The condition of the people is miserable, and it is impossible to give them the care that they need, so long as they lie in the hovels that they make here, or have to depend upon their own people for attendance.

"As to your coming out immediately, that will depend upon who there is to accompany you. Mr. Prevost is alone at Nuklakayet, on the Yukon, and I at Anvik, and neither of us is prepared with a suitable place for a lady to commence work profitably. So just at this present time the matter is a little too dark for us, but we trust that as our Heavenly Father finds willing feet and hands, He will provide a way to set them at work.

"Both Mr. Prevost and myself are of the opinion that a hospital should be established at St. James' Mission, Nuklakayet. Mr. Prevost has had some medical training, and hopes in the course of events to return for more; but besides this, the location of St. James' seems to point to that as the spot to build up a strong mission. The appearance of the natives is superior to that of the Anvik people, but they have had superior advantages. They are of the same race, and speak a different dialect of the same language. Their mental characteristics are very much the same. Especially noticeable is a strange persistency in keeping to what they have set their minds upon; and they earnestly ask for our ministrations, having learned to look upon us as their true pastors through the evangelizing efforts of the Rev. W. C. Sim, a Priest of the English Church, who came down the Yukon some years since, to a point called Nulato, teaching the people.

"In the mystery of God's providence this station at Anvik was established among the remnant of the same people, hitherto not evangelized, by missionaries of our own branch of the Church, and I see many hopeful signs that we are being accepted in the

same way by these natives. For very joy at helping in such a work our people ought to offer themselves."

On August 10th, Mr. Chapman writes, acknowledging the receipt of a small gift, the possession of one who had died. "I think the sender will know how to rejoice that the hope of meeting their loved ones in Heaven is beginning to find a place in the lives of these poor people. Their grief is terrible sometimes, and not unfrequently results in the most awful way. But more and more I see the new hope gaining ground. There were some old men, whom, when I first saw them, I thought as hopelessly dull of comprehension as could be, one of whom lately came thirty or forty miles in his canoe for no other reason but to find a way of relief from his grief. I told him of the Resurrection and of Christ gone before, and told him to go back and tell his people. He said, 'That is good,' and seemed to grasp at the relief, others, too; not one, but many.

"I wish the women of the various branches of the Auxiliary, who have sent clothing and other gifts, the donors of the garden tools and the typewriter, and those who have so kindly sent papers, books and cards, to know how much I thank them; especially the King's Daughters in Washington, D. C.

"I am better than at any time during the past year. Had a most refreshing trip to Nuklakayet. Came down in a small boat, say 400 miles, and stopped at nearly every Indian encampment on the way, and saw the people. How they plead for teachers! It makes my heart bleed. It has resulted in this, that they have had the news spread all along the river, who are their true pastors. You would be surprised at their faithfulness to the memory of Mr. Sim. At this village he stopped two days, at this six, at this two, and so on, teaching the people the Creed, hymns, the Lord's Prayer, etc. He was the first to gain their hearts, and he taught them where to look for their pastors. And I say this, that they felt as though no one cared for them, and that now they know what we are doing, they look to us. This applies, of course, to those villages which are remote from either of our stations, and which neither of us has as yet had an opportunity to visit. I have had no such conception of the shepherd's work as now.

"How can you say that so little has been done for us? No year has seemed to me so rich. The offer of the nurse is, I suppose, the great thing.

"We made the journey to Nuklakayet in company with Mrs. Bompas, Mr. and Mrs. Wallis, and Mr. Totty. There was hardly time to make acquaintance with Mr. and Mrs. Canham before they were off. Our good wishes and prayers go with them. What do our women think of the man and woman who have made a home only to give it up for Christ's sake?

"I must thank you for the kind words with which you prefaced the publication of what I wrote regarding the thanksgiving offering" (the united offering of the Woman's Auxiliary, made in October, 1889). "I do not always say such things well, and I was not thinking so much of those who gave—their reward is with our Father in Heaven—but I was thinking of the abundance of wealth that is shut up in close pockets at thanksgiving meetings and squandered without limit at the silversmith's. And then, too, I was thinking of that part of New York, who go much to the silversmith's and to thanksgiving meetings not at all, because they have nothing to be thankful for—none of the rich blessings of contentment that only the poor in spirit know."

From our most remote station in Alaska, at Point Hope, stretching out within the Arctic Circle into the great Polar Sea, Dr. Driggs wrote on the 23d of May:

"While reading *THE SPIRIT OF MISSIONS* I have been impressed with the work the Woman's Auxiliary has been doing, and therefore I am going to solicit their aid in behalf of the Point Hope School.

"Could you see what a deplorable condition my meagre school supplies are in, you would pity the poor little Ligara children; yet they are happy, for this is their first experience in school life. Practically there have been seventy-eight taught this past winter out of two very dilapidated and much-repaired copies of Swinton's Primer and First Reader combined. The children are certainly very hard on all school material, but if we stop and consider that these books have been handled probably fifteen thousand times or more by hands that have never been accustomed to the handling of books, I think it wonderful that there are even two left from the few I brought.

"You would like these Eskimo children very much. They are all good and obedient. My youngest scholar is quite a pretty little girl of four, by the name of *Kipoo-wunna*. She is my most stylish pupil, and rides to school on a small sled drawn by one big dog. However, these rides are not free from tribulation, as I noticed one afternoon. Her mother had come that day to do a little sewing, and stayed after the school was dismissed. She first carried the child out to the top of an immense and steep snow-drift by the side of the house, and placing her on the sled, started it for home, attended by a small brother of six and a girl of seven. The sled had not proceeded far when the dog suddenly discovered a bone, with the consequence that Kipoo-wunna shot off the sled into the snow. Her mother was soon to the rescue, and replacing her, started the team again. Everything went well for a short distance further, when the dog discovered another dog. Then Kipoo-wunna's sled flew over the snow, and soon the dogs were having a grand battle. Her two little attendants coming up, pounded and kicked the combatants to no avail, for they had their fight out, no damage being done on either side.

"The past winter has been a very successful one at the mission, and the school-room has been crowded the greater part of the time. A large portion of the children seem to be developing quite an interest in their studies, and are desirous of advancing. I hope the Almighty will continue to pour His blessing upon our work.

"I find myself writing quite late in the evening without the use of a lamp. Night ended last month, and will not return again

until late in August. The sun still continues to rise and set, but is down for only a short time; next month it will remain up. In March I witnessed a most beautiful sight in the setting of two suns. First one slowly disappeared under the horizon, then the second did the same. They were both so natural that it was impossible to decide which was the true sun, and which not.

"*July 20th.* I believe the sun dips to-night; it has not set since May 25th."

In their various letters our Alaska missionaries ask their friends in the Auxiliary to supply certain needs of the mission. Mr. Chapman mentions rubber blankets, oil-skin coats and sou'westers, clothing, especially for the school-boys, musical instruments of some cheap kind, cooking, bathing and washing utensils, and soap. Mr. Prevost asks for lime and for garments to give out among the women, also woollen comforters, mittens, wristlets, and stockings for the children's Christmas. Dr. Driggs asks for certain readers and reading-charts, slates and pencils, ink powder, pencil tablets, a small printing-press, such as some boy may have wearied of, and a map of North America.

We do not encourage branches of the Auxiliary generally to prepare boxes for this far-off mission, as the cost of sending is so great, but give the privilege to those branches on the Pacific Coast. We will gladly receive, however, contributions in money which may help in the purchase of things needed, which must be ordered direct from the stores in San Francisco.

Dr. Driggs advises us that all letters to be forwarded should be in San Francisco by the latter part of May.

CHINA.

A TRAINED NURSE FOR WUCHANG.

At their meeting in October the officers of the Auxiliary pledged \$1,000 to send a trained nurse to Wuchang. Miss Florence MacRae was appointed December 13th, and sails from Vancouver on the 4th of this month; and we call especial attention to Dr. Merrins' letter, as showing how welcome her coming will be, and how great her opportunities for usefulness. Dr. Merrins writes, on September 5th, 1892:

"About a month ago Mrs. Graves in-

formed me that you had, in a letter to her, very kindly expressed a wish to hear from me. I ought to have written to you before this, for I am sure our mission in China owes a great deal to the Woman's Auxiliary; but since my arrival here my time has been mainly devoted to the study of the language, and as missionaries' letters are expected to be interesting, I thought it better to wait till I had gained experience in the work in China sufficient to furnish me with interesting facts, and to enable me to state

exactly the necessities of the medical work in Wuchang. Your request, however, forbids me waiting any longer.

"I suppose that, first of all, you wish to hear my impressions of the condition of the women and children out here. Well, I have read somewhere, that every devout Jew thanks his God every morning for two things: (1) that he is a Jew; (2) that he is not a woman. If such a Jew lived in China, his thanks on the latter ground would be very fervent indeed. Here and there, there are a few exceptions; but as a rule, I think it may safely be said that the lot of the Chinese married woman is not a happy one, that of the single woman still less so, and it is not surprising that suicide runs so frequently among them. I have not had much to do with them professionally, for the medical work is not in full operation, but I have seen a great deal of wretchedness and suffering among them, that I cannot well describe to you. At those eventful periods of a married woman's life when she is about to assume or add to the cares of maternity, when she most needs the loving care of friends and the assistance of a competent physician, I have seen cases in utter want and wretchedness; and until I was called, owing to the extreme gravity of the case, attended only by ignorant old women. Many lives are lost that could easily be saved if proper care and assistance had been given in time. A lady physician, or a trained nurse, or better still, the two together, could do an incalculable amount of good here, far more than I ever can, for the intense strictness of the social life of the Chinese renders it impossible for any but women to do much to alleviate the condition of the Chinese women.

"As to the children, the boys on the whole are treated well; the girl's life is not so fortunate. In many parts of China infanticide (of girls) is said to be common; but whether it is or not in this province, I do not know. At any rate, one instance has come within my knowledge. One evening a little girl, three months old, was brought to my house in a comatose condition by a man, not her father, who said that the child had seen some opium on a table, and had of herself swallowed ten grains of it. The story was incredible, and, on subsequent inquiry, I found that the father and mother

had been quarrelling, and that one of them, to be revenged on the other, had given opium to the child. I did all I could, but too long a time had elapsed between the administration of the opium and the time the child was brought to me, to hope for success. The child died, and next morning the father was seen going out of the city with the body under his arm, perhaps to bury, most likely to throw it away. Nothing whatever will be done with the parents of the child by the authorities, a baby girl being of little value in the estimation of the Chinese.

"You will, I am sure, be very glad to hear that the Elizabeth Bunn Memorial Hospital, built, I believe, mainly from money contributed by the Woman's Auxiliary, which for some time has been used as a Divinity School, is again to be used as a hospital, though not for women and children as originally intended. I shall need a suitable building for a Missionary Hospital, and have applied to the Board for funds for one. Bishop Hare fully endorsed my request, and the Board also recognized the reasonableness of it, but unfortunately, owing to the lack of funds, nothing can be done at present. Later on, perhaps, the money for a Missionary Hospital in Wuchang may come in. In the meantime I have no alternative but to use the women's hospital as a hospital for men. Perhaps I may be allowed to use one or two rooms in the Bohlen House for urgent cases of sickness among women and children. Mr. and Mrs. Graves are doing all they can to help me in my work, but of course I do not wish their work to suffer for the sake of mine. I have drawn heavily on the appropriation for drugs and instruments, which, this year, is by no means adequate, in order to have the hospital ready for occupation. I still need many things for it, but have not the money to buy them. In addition to the hospital expenses, I am about to incur expenses by the opening of the native building formerly used as a hospital, situated near the busiest part of the city, as a dispensary. If any members of the Auxiliary feel inclined to contribute directly towards the support of the medical work of our mission in Wuchang, let me remind you that the Elizabeth Bunn Memorial Hospital is the only hospital in this city of over 250,000 inhabitants. The money will be well used.

Offerings are asked to sustain missions in eighteen missionary jurisdictions and thirty-four dioceses, including missions to the Indians and to the Colored People in our land, as well as missions in China, Japan, Africa, Haiti and Greece—to pay the salaries of eighteen Bishops and stipends to 1,200 missionary workers, and to support schools, hospitals and orphanages.

All things come of Thee, O Lord,
And of Thine own have we given Thee.

ACKNOWLEDGMENTS

OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of GEORGE BLISS, Treasurer, and sent to him, 22 Bible House, New York. Remittances in Bank Notes are not safe unless sent in REGISTERED Letters.

The items in the following table marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

The Treasurer acknowledges the receipt of the following sums from January 1st, to February 1st, 1893.

ALABAMA—\$9.03 =

Anniston—St. Michael's and All Angels', Domestic, \$4; for Mr. Partridge's work, Wuchang, China, \$3.03	7 03
Loudestboro'—St. Paul's, "Two S. S. Classes," General,	1 00
Tuscumbia—St. John's, Foreign	1 00

ALBANY—\$1,073.44

Albany—St. Paul's, Domestic, \$60.51; Foreign, \$76.76; Alaska, \$1; "Paul Beck" scholarship, Bishop Boone Memorial School, Wuchang, China, \$50; "Pauline Beck Hewson" scholarship, St. John's Mission, Cape Mount, Africa, \$25	213 27
St. Peter's, Foreign, \$177.85; Miss A. E. Tweddle, for St. John's College, Shanghai, China (current expenses), \$100	277 85
Claverack—Trinity Church, General	7 00
Cohoes—St. John's, Domestic and Foreign	7 71
Duanesburgh—Christ Church, Domestic, \$15; Indian, \$2.15	17 15
Gilbertsville—Christ Church, Domestic	3 00
Hudson—All Saints', General	7 28
Christ Church, Colored	9 26
Hogansburgh—Miss Mary Fulton, Mite Box No. 35,818, Domestic	5 20
Johnstown—St. John's, Domestic and Foreign	19 88
Palenville—Gloria Dei, General	5 00
Rouse's Point—Capt. D. White, Domestic, \$10; Foreign, \$10	20 00
Saratoga Springs—"M. G.," Domestic	1 00
Troy—St. Paul's, Domestic, \$386; Foreign, \$51; Indian, \$15; Colored, \$15	467 00
Unadilla—St. Matthew's, Foreign	7 13
West Troy—Trinity Church, Foreign	5 73

ARKANSAS—\$29.95

Hot Springs—St. Luke's, Domestic	29 95
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CALIFORNIA—\$4.00

Alameda—Rev. T. L. Randolph, Domestic, \$1; Foreign, \$1; for Colored people in the South, \$1	3 00
San Francisco—Alms House, "A Poor Man," Foreign	1 00

CENTRAL NEW YORK—\$599.23

Bainbridge—St. Peter's, Domestic	3 32
Constableville—St. Paul's, Domestic, \$1.82; Foreign, \$2.63	4 45
Elmira—Trinity Church, Domestic	116 32
Fayetteville—Trinity Church, Domestic	1 60

Greene—Zion, Domestic	20 35
Ithaca—St. John's, Domestic, \$47; Foreign, \$44.57	91 57
Kidder's Ferry—Mission, Domestic	2 60
New Berlin—St. Andrew's, Foreign	28 50
Oswego—Christ Church, Domestic	19 70
Rome—Zion, Foreign	9 00
Seneca Falls—Trinity Church, Domestic, \$130; Foreign, \$100	230 00
Skaneateles—St. James', Branch Wo. Aux., Domestic	20 00
Syracuse—Grace, Domestic, \$12.77; Foreign, \$5.02	17 79
Utica—Trinity Church, Foreign	28 66
Watertown—Trinity Church, Domestic, \$1; Foreign, \$1	2 00
Windsor—Zion, Domestic	3 37

CENTRAL PENNSYLVANIA—\$409.38

Ashland—St. John's, Foreign	3 60
Driftton—St. James', Colored, \$60.76; Indian, \$60.76	121 52
Jonestown—St. Mark's, Foreign	2 75
Lebanon—St. Luke's, Rev. C. Hare's Mite Chest, Foreign, \$2.50; Mrs. Hare's Mite Chest, Domestic, \$2.50	5 00
Mauch Chunk—Miss H. H. Baldwin, Foreign	50 00
Milford—Church of the Good Shepherd, Foreign	8 24
Reading—St. Barnabas', Foreign	9 00
"E. W. H.," for "E. W. H." scholarship, St. Paul's School, South Dakota	60 00
Sayre—Church of the Redeemer, for Wuchang, China	3 81
Schuylkill Haven—St. James', Foreign	2 68
Scranton—St. Luke's S. S., Foreign	15 08
South Bethlehem—Nativity, Foreign	28 27
Miscellaneous—"A Friend," thro' Wo. Aux., Sp. for Bishop Paddock, Olympia, \$50; Sp. for Rev. J. McKim, Osaka, Japan, \$50	100 00

CHICAGO—\$303.58

Chicago (Woodlawn Park)—Christ Church, Domestic	8 12
Grace, Wo. Aux., General	50 00
Trinity Church S. S., Wo. Aux., Sp. for Sih-Mae (No. 17), St. Mary's Orphanage, Shanghai, China	30 00
"L.," Sp. for orphan, to be chosen by Rev. John McKim at Osaka, Japan, \$30; for "H." (Advanced) scholarship, St. John's Mission, Cape Mount, Africa, \$40	70 00
Miss Julia Larned, through Wo. Aux., for "F. G. M.," scholarship, Orphan	

ACKNOWLEDGMENTS.

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Asylum, Cape Palmas, Africa.....	50 00
Elmhurst—Mite Box No. 55, General.....	30 00
Galena—Mrs. L. H. Snyder, Domestic, \$3.75; Mite Box No. 34,452, Foreign, \$3.75.....	7 50
Wheaton—Trinity Church, Foreign.....	57 96

CONNECTICUT—\$1,901.71

Bridgeport—St. John's S. S., for "Glover Sanford Memorial" scholarship, St. Margaret's School, Tokyo, Japan.....	12 50
Greenwich—Christ Church, Foreign.....	56 50
"A Friend," Sp. for St. John's College Building Fund, China.....	20 00
Hartford—St. John's, Domestic.....	77 80
Trinity Church, Mexico, \$100; Foreign, \$144.15.....	244 15
Middletown—Christ Church, Foreign.....	15 00
New Haven—Christ Church, Domestic, \$10.87; Foreign, \$3.80; for work among Deaf Mutes, \$1.83; S. S., General, \$28.22	44 21
St. Luke's, Foreign.....	2 54
St. John's, Domestic, \$7.15; Foreign, \$9..	16 15
Trinity Church, Mite Chests, Domestic, \$16.25; Susan S. Farnam, Sp. for Bishop Wells, \$262; "A Member," for support of Rev. W. J. Cleveland, Mad- ison, South Dakota, \$400.....	678 25
Church Woman's Missionary Associa- tion, Wo. Aux., Sp. for evangelists, Hankow, China, \$5; Sp. for Rev. J. McKim, Japan, \$2.....	7 00
Mite Box No. 19,324, Wo. Aux., Domestic Mite Box No. 15,551, Wo. Aux., Foreign..	2 00 2 03
M. H. Robertson, Domestic.....	100 00
New Milford—All Saints' Memorial, Sp. for Bishop Walker, North Dakota.....	8 23
St. John's, Mexico, \$10; Foreign, \$24.93..	34 91
Newtown—Trinity Church, Sp. for Bishop Williams' parish building, Tokyo, Jap- an, \$23; S. S., for Japan, \$10.....	33 00
Norwich—Christ Church, Foreign.....	40 28
North Haven—St. John's, Misses M. A. and J. M. Bishop, for Mexico.....	5 00
Norwalk—Grace, Domestic.....	5 00
"In Memoriam W. O. M.," Domestic, \$5; Indian, \$5; Colored, \$5; Foreign, \$5.....	20 00
Riverton—"T. W.," General.....	5 00
Roxbury—Christ Church, Foreign.....	3 82
Sharon—Christ Church, Foreign.....	3 55
South Norwalk—Trinity Church, Foreign..	15 00
Mrs. C. B. Hallock, Sp. for Bishop Leon- ard, Nevada and Utah.....	12 00
Southport—Trinity Church, Domestic, \$18.75; Foreign, \$20.38.....	39 13
Stamford—"A Friend," General.....	30 00
Torrington—Trinity Church, Sp. for Bishop Walker, North Dakota.....	25 00
Warehouse Point—St. John's, Domestic..	23 64
Waterbury—St. John's, Sp. for work of Bishop Wells, Spokane.....	60 00
Westport—Holy Trinity Memorial, For- eign.....	10 00
Miscellaneous—Branch Wo. Aux., Sp. toward Rev. Mr. Tai's new church, To- kyo, Japan.....	250 00

DELAWARE—\$59.89

Middletown—St. Agnes', Domestic, \$12; Colored, \$7.79.....	19 79
New Castle—"Churchwoman," Foreign...	10 00
Wilmington—Calvary, Foreign.....	5 10
Church of the Good Shepherd, Domestic, \$12.50; Foreign, \$12.50.....	25 00

EAST CAROLINA—\$50.61

Currituck Co.—Miss Catherine Lewis, Do- mestic.....	50
Edenton—St. Paul's, Wo. Aux., General...	8 00
Hertford—Holy Trinity Church, Wo. Aux., Mite Chests, General.....	4 40
New Berne—Christ Church, Domestic, \$22.86; Foreign, \$14.85.....	37 71

EASTON—\$48.20

Kent Co. (Chesterdown)—Emmanuel Church, General, \$10.65; Missionary Box No. 21,690, Domestic, \$1.45; Missionary	
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Box No. 17,485, Foreign, \$1.45.....	13 55
Talbot Co. (Easton)—All Saints', General .	2 10
(Easton)—Christ Church, Foreign.....	19 63
Somerseset and Worcester Co's (Pocomoke City)—Pocomoke Parish, Foreign.....	3 00
Worcester Co. (Berlin)—Missionary Box No. 5,276, Africa, \$7.20; Mite Chest No. 29,405, Domestic, \$2.72.....	9 92

FOND DU LAC—\$4.26

Manitowoc—St. James', Foreign.....	39
Two Rivers—St. Paul's Mission, Foreign...	1 71
Wausau—St. John's, Domestic and Foreign	2 16

GEORGIA—\$55.32

Americus—Calvary, Foreign.....	4 45
Atlanta—St. Luke's Cathedral, Bible-class, Wo. Aux., for salary of Miss MacRae, trained nurse for China.....	12 50
Augusta—Church of the Good Shepherd, Wo. Aux., for salary of Miss MacRae, trained nurse for China.....	10 00
Brunswick—St. Mark's, Foreign.....	14 37
Cartersville—Ascension, Foreign.....	5 00
Frederica—Christ Church, Foreign.....	9 00

INDIANA—\$50.66

Garrett—Emmanuel Church, General.....	3 73
Indianapolis—Christ Church, Wo. Aux., for salary of Dr. Marie Haslep, Shang- hai, China.....	15 00
St. Paul's, Wo. Aux., Sp. for "Isabella Jenckes" scholarship, Layton, Utah, \$10; for salary of Dr. Marie Haslep, Shanghai, China, \$5.....	15 00
La Porte—St. Paul's, Domestic.....	4 00
New Albany—St. Paul's, Domestic.....	5 81
Terre Haute—Contents of Mite Chest No. 5,071, General.....	7 12

IOWA—\$55.00

Anamosa—St. Mark's, Domestic, \$2.50; Foreign, \$2.50.....	5 00
Janesville—Sarah M. Taylor, Indian, \$25; Mexico, \$25.....	50 00

KANSAS—\$13.15

Barnard—Miss M. C. Goodwyn, \$1; Alfred Ross Goodwyn, Indians, \$1.80.....	2 80
Salina—Christ Church, Foreign.....	10 35

KENTUCKY—\$221.17

Covington—Trinity Church, Foreign.....	11 17
Louisville—Christ Church, Domestic, \$89.60; "Mrs. R. C. H.," Indian, \$5.40; J. Lind- say Patton, Japan, \$5; "Mrs. B. F. T.," Sp. for Mr. Osuga's orphanage, Japan, \$5; for J. Lindsay Patton's work, Jap- an, \$5.....	110 00
St. Andrew's, Wo. Aux., for salary of Mrs. Dennis, Cape Palmas, Africa.....	75 00
Paris—Miss R. Ford Heath, Sp. for Bishop Ferguson, Africa.....	25 00

LONG ISLAND—\$436.07

Bay Ridge—Christ Church, Domestic and Foreign.....	52 76
Brooklyn—Church Charity Foundation, St. John's Chapel, Domestic, \$7; Foreign, \$10.25.....	17 26
Church of the Messiah S. S., Foreign.....	5 62
"Anonymous," Sp. for St. John's Col- lege Building Fund, China.....	6 00
Flushing—St. George's S. S., Sp. for Bish- op Walker, North Dakota.....	50 51
Garden City—Cathedral of the Incarna- tion, Indian, \$49.37; Africa, \$28.18.....	77 55
Great Neck—All Saints', Miss Ellen King, Missionary Pocket, General.....	23 50
Maspeth—St. Saviour's, Domestic, \$65; Foreign, \$65.....	130 00
Newtown—St. James', Foreign, \$60.10; two Missionary Pockets, General, \$2.15.....	62 25
Richmond Hill—Resurrection, General.....	10 62

LOUISIANA—\$75.07

<i>Laurel Hill</i> —St. John's, Miss Sarah Allain, Missionary Pocket, for Mexico.....	1 00
<i>New Orleans</i> —Annunciation, Wo. Aux., C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$4.35; Mite Chest, General, \$2.19.....	6 54
Christ Church, Wo. Aux., C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$20; General, \$4.68.....	24 68
Grace, Wo. Aux., C. M. Pritchard Memorial, for Miss Suthon's salary, Japan.....	1 35
St. Paul's, Wo. Aux., C. M. Pritchard Memorial, for Miss Suthon's salary, Japan.....	18 50
Trinity Church, Wo. Aux., Sp. for Bishop Holly, Haiti, \$10; C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$5.60.....	15 50
Trinity Chapel, Wo. Aux., C. M. Pritchard Memorial, for Miss Suthon's salary, Japan.....	35
<i>St. Francisville</i> —Grace, "Tithe," for Mexican work.....	3 00
<i>Thibodeaux</i> —St. John's, Domestic, \$5.45; Foreign, \$3.70.....	9 15

MAINE—\$4.75

<i>Bangor</i> —St. John's, General.....	4 75
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MARYLAND—\$2,653.76

<i>Allegheny Co.</i> —St. George's, Foreign.....	10 66
<i>Baltimore Co. (Baltimore)</i> —Emmanuel Church, Foreign, \$26; Wo. Aux., for Bible-reader in Japan, \$15; Miss Longcope, for Japan, 50 cts.....	41 50
Grace, Foreign, 50 cts.; Sp. for Bishop Talbot, Wyoming and Idaho, \$46.75; contents of Mite Chest No. 6,140 Domestic, \$5.50.....	52 75
Church of the Messiah, "A Member," Domestic and Foreign, \$10; Sp. for St. John's College Building Fund, China, \$5.....	15 00
Mt. Calvary, Mite Chest No. 6,417, Foreign.....	1 25
St. Barnabas Free, Domestic, \$67.89; Indian, \$67.88; Foreign, \$67.88.....	203 65
St. Michael's and All Angels', Domestic and Foreign.....	100 00
St. Paul's, In Memoriam "S. C. A.," Domestic.....	5 00
Miss Grace Carter, Sp. for St. John's College Building Fund, China.....	2 00
(<i>Glencoe</i>)—Immanuel Church, for work of Rev. Mr. Chapman, Alaska.....	5 00
(<i>Reisterstown</i>)—Miss Fannie M. Morss, General.....	10 00
<i>Calvert Co.</i> —Christ Church Parish, General.....	3 00
<i>District of Columbia (Georgetown)</i> —Christ Church, Sp. for Bishop Talbot, Wyoming and Idaho.....	225 90
(<i>Washington</i>)—Epiphany, Sp. for St. Paul's Church, Brunswick, Maine, Endowment Fund, \$10; Sp. for Bishop Talbot, Wyoming and Idaho, \$48; Sp. for King Hall, Washington, D. C., \$50; Colored, \$12; Indian, \$2; Sp. for Spokane, \$50; Sp. for Olympia, \$50; Japan, \$50; Domestic, \$500; Mexico (of which S. S., \$19.34), \$34.34.....	806 34
(<i>Washington</i>)—Incarnation, Foreign.....	2 81
(<i>Washington</i>)—Trinity Parish, General.....	10 00
(<i>Washington</i>)—"Churchwoman," Domestic.....	1,000 00
"L," Wo. Aux., for "Rev. George Muddock" (In Memoriam) scholarship, St. Paul's School, Yankton Agency, South Dakota, \$60; "Sophia Hutchison" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	85 00
<i>Frederick Co. (Frederick)</i> —All Saints', five cent collection, Wo. Aux., Indian, \$10.75; Foreign, \$22.25; Mexico, \$9.85.....	42 85
<i>Howard and Anne Arundel Co.</i> —Queen	

Caroline Rectory, from two missionary boxes, General.....	55
<i>Montgomery Co.</i> —St. John's, Wo. Aux., Domestic, \$15; Foreign, \$10.....	25 00
<i>Prince George's Co.</i> —Holy Trinity Church, Domestic.....	5 50

MASSACHUSETTS—\$3,476.22

<i>Boston</i> —Church of the Good Shepherd, Wo. Aux., for salary of Miss MacRae, China.....	1 00
(<i>East</i>)—St. John's, Foreign.....	5 00
(<i>Charlestown</i>)—St. John's, Foreign.....	36 07
(<i>South</i>)—St. Matthew's, General, \$20; Wo. Aux., for salary of Miss MacRae, China, \$3.....	23 00
St. Paul's, Domestic, \$100; Foreign, \$100; Mrs. William Appleton, General, \$2,000; Wo. Aux., Epiphany pledge of a few ladies, for "Bishop B. H. Paddock Memorial" scholarship, St. Paul's School, Tokyo, Japan, \$45.....	2,245 00
St. Stephen's, Foreign, \$200; Wo. Aux., for salary of Miss MacRae, China, \$2.....	202 00
Trinity Church, Sp. for Rev. L. W. Applegate, Fairhaven, Washington, \$200; Wo. Aux., Sp. for books for Rev. I. Dooman, Japan, \$1.....	201 00
"Mrs. W. C. B." for "Ruth Baylies" scholarship, Female Orphan Asylum, Cape Palmas, Africa.....	50 00
<i>Cambridge</i> —St. James', Wo. Aux., for Miss Mailes' salary, Japan, 75 cts.; Sp. for books for Rev. I. Dooman, Japan, \$3; Sp. for a bell for a church in Bishop Hare's Diocese, \$3.....	6 75
St. John's Memorial Chapel, Wo. Aux., Sp. for insurance dues of Rev. T. S. Tyng, Japan.....	12 50
<i>Clinton</i> —Church of the Good Shepherd, Wo. Aux., for salary of Miss MacRae, China.....	5 00
<i>Fall River</i> —Ascension, Foreign.....	13 53
<i>Fitchburg</i> —Christ Church, Wo. Aux., for travelling expenses of secretary, \$7.25; for Eliza F. Drury Memorial Station, Africa, \$5.....	12 25
<i>Great Barrington</i> —Mrs. F. T. Whitney, Sp. for "St. James" scholarship, St. Mark's School, Salt Lake City, Utah.....	40 00
<i>Groton</i> —St. John's, "C. and F.," for Domestic Missions out West.....	10 00
<i>Lawrence</i> —Grace, Foreign, \$86.23; Mexico, \$5.....	91 23
<i>Lowell</i> —Miss E. M. Edson, contents of Mite Chest, Domestic.....	5 75
<i>New Bedford</i> —Grace, Wo. Aux., for travelling expenses of secretary, \$8.20; for salary of Miss MacRae, China, \$1.....	9 20
<i>Newton</i> —Grace, Foreign, \$44.62; Wo. Aux., for "Grace Church" scholarship, St. Mary's Hall, Shanghai, China, \$20.....	64 62
(<i>Chestnut Hill</i>)—Church of the Redeemer, Foreign.....	78 16
<i>Pittsfield</i> —St. Stephen's, Wo. Aux., for salary of Miss Bull, Japan.....	25 00
<i>Quincy</i> —Christ Church, contents of Mite Chests, No. 26,842, \$1, No. 7,030, \$8, Indian.....	9 00
<i>Salem</i> —Grace, General.....	42 19
<i>Sheffield</i> —Christ Church, Foreign.....	2 18
<i>Stockbridge</i> —St. Paul's, General.....	35 69
<i>Taunton</i> —St. Thomas', Domestic.....	147 60
<i>Ware</i> —Trinity Church, Wo. Aux., General.....	10 00
<i>Winchester</i> —Epiphany, Wo. Aux., for Miss Mailes' salary, Japan.....	10 00
<i>Wollaston</i> —St. Chrysostom's, Domestic.....	2 00
<i>Worcester</i> —All Saints', Sp. for support of Rev. Mr. Kinsolving's school, Brazil, \$10; Wo. Aux., for "All Saints' No. 1" scholarship, St. John's Mission, Cape Mount, Africa, \$25; "All Saints' No. 2" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	60 00
<i>Miscellaneous</i> —"A Friend," Wo. Aux., Sp. for "Mary," St. Mary's Orphanage, Shanghai, China.....	9 00
"A Friend," Wo. Aux., for salary of Miss MacRae, China.....	5 00

ACKNOWLEDGMENTS.

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"Anonymous," Wo. Aux., for salary of Miss MacRae, China.....	5 00
"Friends," Wo. Aux., Sp. for books for Rev. I. Dooman, Japan.....	1 50

MICHIGAN—\$1,529.61

<i>Detroit</i> —Christ Church, Wo. Aux., for salary of Miss Bull, Japan, \$25; "J. B. Harris Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$20; Sp. for Foreign Missionaries' Insurance Fund, \$10; Sp. for All Saints' Hall, Africa, \$30.....	85 00
St. John's, Domestic, \$515.20; Foreign, \$501.60.....	1,016 80
St. Mary's Chapel, Domestic, \$24.62; Foreign, \$33.23.....	57 85
St. Peter's, General.....	12 22
Estate of John S. Minor, Sp. for Miss Margaretta Scott, for carrying on the work of All Saints' Hall, Africa.....	300 00
<i>Fenton</i> —"D. B. M.," Domestic.....	2 00
<i>Grosse Isle</i> —Branch Wo. Aux., for salary of Miss Bull, Japan, \$6; "J. B. Harris Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$6; Sp. for Foreign Missionaries' Insurance Fund, \$2.50.....	14 50
<i>Monroe</i> —Trinity Church, Africa, \$5.54; Mexico, \$5.....	10 54
<i>Owosso</i> —Christ Church, Domestic, \$8.35; Foreign, \$8.35.....	16 70
<i>Ypsilanti</i> —St. Luke's, Wo. Aux., for salary of Miss Bull, Japan, \$5; Sp. for Foreign Missionaries' Insurance Fund, \$2; S. S., for Miss Scott, Africa, \$2; S. S., for "J. B. Harris Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$5.....	14 00

MILWAUKEE—\$46.36

<i>Delavan</i> —Christ Church, Domestic, \$14.42; Foreign, \$17.94.....	32 36
<i>Racine</i> —Racine College, Domestic, \$2; Indian, \$3; Colored, \$2; Foreign, \$2; Sp. for Hoffman Hall, Nashville, Tenn., \$5.....	18 00
<i>Superior</i> —Mrs. Mary E. Hayes, General.....	1 00

MINNESOTA—\$92.62

<i>Detroit</i> —St. Luke's, Foreign.....	86
<i>Janesville</i> —St. John's, Domestic, \$6.15; Foreign, \$5.....	11 15
<i>Little Falls</i> —"A Little Boy," Sp. toward building at St. Augustine's Station, Africa.....	1 00
<i>Minneapolis</i> —Missionary meeting, held at St. Mark's Parish House, Wo. Aux., Sp. for Bishop Spalding, Colorado.....	22 23
St. Paul's S. S., General, \$6.65; Sp. for St. Philip's Chapel (Colored), Omaha, Neb., \$4.01.....	10 66
<i>Red Lake</i> —St. John's, Foreign.....	2 25
St. Antipas, Domestic.....	1 15
<i>Red Wing</i> —"C. F.," Sp. for St. John's church building, Osaka, Japan.....	1 65
<i>Richwood</i> —Holy Apostles', Japan.....	2 06
<i>St. Paul</i> —St. John Evangelist's, General. Missionary meeting in St. Paul's Church, January 26th, 1893, Wo. Aux., Sp. for Bishop Morris, Oregon.....	22 51
	17 10

MISSISSIPPI—\$29.00

<i>Como</i> —Holy Innocents', Foreign.....	1 25
<i>Oxford</i> —St. Peter's, for "Bishop Thompson" scholarship, Bishop Boone Memorial School, Wuchang, China.....	10 00
<i>Vicksburg</i> —Holy Trinity Church, Colored, \$9; Foreign, \$8.75.....	17 75

MISSOURI—\$1,312.58

<i>Clarksville</i> —Family Missionary Box No. 82,883, General.....	9 88
<i>De Soto</i> —Trinity Church, Domestic.....	2 80
<i>St. Louis</i> —Christ Church Cathedral, Sp. for St. John's College Building Fund, China.....	12 65

Grace, Foreign.....	2 75
St. Mark's Memorial, Domestic and Foreign.....	30 00
Anna B. Hayman, Mite Chest No. 26,914, General.....	5 00
<i>Miscellaneous</i> —Missouri Branch Wo. Aux., Sp. for St. John's College Building Fund, China.....	1,250 00

NEBRASKA—\$46.43

<i>Ashland</i> —St. Stephen's, Domestic and Foreign, \$1.46; Foreign, \$2.50.....	3 96
<i>Auburn</i> —Ascension, Foreign.....	1 05
<i>Omaha</i> —All Saints', Sp. for Bishop Graves, The Platte.....	41 42

NEWARK—\$885.45

<i>Belleville</i> —Christ Church, General.....	11 44
<i>Jersey City</i> —St. John's, St. Mary's Guild, for "Maria C. Stoddard" scholarship, St. Mary's Hall, Shanghai, China.....	40 00
St. Mary's, Domestic.....	4 00
Grace, Sp. for Bishop Paddock, Olympia, \$33.29; Sp. for Miss Scott, Africa, \$3.48.....	36 77
<i>Madison</i> —Grace, Foreign.....	35 70
<i>Newark</i> —St. John's, St. Mary's Guild, Sp. for St. John's College Building Fund, China.....	1 00
St. Paul's, Sp. for St. John's College Building Fund, China.....	2 00
<i>Orange</i> —Grace, General, \$467.22; Sp. for St. John's College Building Fund, China, \$13.....	480 22
<i>(South)</i> —Holy Communion, Domestic, \$93.07; Sp. for St. John's College, Building Fund, China, \$5.....	98 07
<i>(East)</i> —St. Paul's, Sp. for St. John's College Building Fund, China.....	1 00
<i>Paterson</i> —St. Paul's, Foreign.....	37 81
<i>Phillipsburg</i> —St. Luke's, Foreign.....	5 44
<i>Summit</i> —Calvary, Wo. Aux., \$15, Junior Aux., \$10, Sp. for St. John's College Building Fund, China.....	25 00
<i>Miscellaneous</i> —Newark Branch Wo. Aux., for outfit for nurse, Wuchang, China, \$57; for salary of Miss Wheeler, Columbia, S. C., \$50.....	107 00

NEW HAMPSHIRE—\$131.55

<i>Berlin</i> —St. Barnabas', Domestic and Foreign.....	36 00
<i>Charlestown</i> —St. Luke's, Domestic.....	9 00
<i>Concord</i> —St. Paul's, Domestic, \$14.82; Foreign, \$11.20.....	26 02
<i>Lancaster</i> —St. Paul's, Domestic.....	3 95
<i>Manchester</i> —Grace, Foreign, \$39.55; Foreign, \$14.82.....	48 37
<i>Salmon Falls</i> —Christ Church, General.....	8 21

NEW JERSEY—\$133.03

<i>Elizabeth</i> —Christ Church, Domestic, \$12; Foreign, \$38.03.....	50 08
<i>Hightstown</i> —Trinity Church, Domestic and Foreign.....	97
<i>Lambertville</i> —St. Andrew's, Foreign.....	12 00
<i>Medford</i> —St. Peter's, Foreign.....	1 10
<i>New Brunswick</i> —Christ Church, Foreign.....	38 52
St. John Evangelist's, General.....	6 66
<i>Pemberton</i> —Grace, Foreign.....	1 83
<i>Swedesboro</i> —Trinity Church, Foreign.....	7 00
<i>Trenton</i> —Epiphany, Foreign.....	13 36
<i>Vincentown</i> —Trinity Church, Foreign.....	2 41

NEW YORK—\$18,143.70

<i>Haverstraw</i> —Trinity Church, Missionary Society, Domestic.....	5 00
<i>Highland</i> —Holy Trinity Church, Foreign.....	80
<i>Kingston</i> —St. John's, Domestic, \$30.30; Foreign, \$38.21.....	68 51
<i>New Dorp</i> —Mission S. S., Wo. Aux., Sp. for St. Margaret's School, Boise City, Idaho.....	7 00
<i>Newburgh</i> —St. George's, Colored, \$12.43; Foreign, \$57.71; Wo. Aux., for "St. George's" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	95 14

<i>New Rochelle</i> —Mrs. Lockwood, Sp. for St. John's College Building Fund.....	15 00
<i>New York</i> —All Souls' (Anthon Memorial), Foreign.....	42 86
Ascension, Foreign, \$230; Domestic and Foreign, \$899.32.....	1,129 32
Calvary, General, \$10; "A Member," Wo. Aux., General, \$5.08; Sp. for St. Matthew's Church, Laramie, Wyoming, \$5; Mite Chest, General, \$21.83; Systematic Offering Plan, Domestic, \$500; Foreign, \$500.....	1,041 91
Christ Church, Wo. Aux., Sp. for St. John's College Building Fund, Shanghai, \$100; Sp. for Domestic Contingent Fund, \$9; "Edith Wilmerding" scholarship, St. Agnes' School, Osaka, Japan, \$40; for support of two native evangelists, under Rev. Mr. Locke, China, \$100; for support of two Bible women, Japan, \$100.....	0
Epiphany, Wo. Aux., Miss Irving, Sp. for St. John's College Building Fund, China, \$5; "A Circle," for "Epiphany" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	30 00
Grace, Sp. for Bishop Brewer, Montana, \$150; Domestic, \$2,960.94; Miss Laight, General, \$4; Niobrara League, salary of teacher, Rosebud Agency, \$210; Mrs. Samuel Wetmore, for "Wyatt" In Memoriam scholarship, St. Paul's School, South Dakota, \$60; Wo. Aux., Sp. for Domestic Contingent Fund, \$10; Woman's Foreign Missionary Society, for "Grace Church" scholarship, St. Margaret's School, Tokyo, Japan, \$50.....	3,444 94
Holy Apostles, "A Member," for "Cornelia Prime B." scholarship, Orphan Asylum, Cape Palmas, Africa, \$50, "Edmund Lincoln B." scholarship, Bridgman Memorial School, Shanghai, China, \$50.....	100 00
Holy Trinity Church, Wo. Aux., Woman's Missionary Society, \$30, Young Ladies' Foreign Mission Band, \$20, Sp. for St. John's College Building Fund, China.....	50 00
Incarnation, Wo. Aux., for support of "Arthur Brooks" scholarship, St. Mary's Hall, Shanghai, China.....	40 00
St. Agnes', Mexico.....	25 00
St. Ann's, General.....	196 92
St. Bartholomew's, Foreign, \$3,420.84; Sp. for Mr. A. M. Thompson, Africa, \$20; Ladies' Missionary Society, for lady teacher in China, \$25; for Miss Verbeck's salary, Tokyo, Japan, \$675; "Samuel Cooke" scholarship, St. John's College, Shanghai, China, \$60; through Niobrara League, for salary of Indian teacher, \$500.....	4,800 84
St. George's, Foreign, 469.84; Sp. for St. John's College Building Fund, China, \$41.07; Wo. Aux., "A Member," for Mrs. Brierley's salary, \$100.....	610 91
St. James', Foreign.....	170 65
(Fordham)—St. James', Wo. Aux., Sp. for St. John's College Building Fund, Shanghai, China.....	21 00
St. Matthew's S. S., Domestic and Foreign.....	33 15
St. Michael's, Wo. Aux., Sp. for Rev. Mr. Tunnell, King Hall, Washington, D. C.....	45 05
St. Thomas's, Colored, \$389.19; Foreign, \$813.79; General, \$1; Sp. for St. John's College Building Fund, China, \$500; Mite Chest, Domestic, \$20; Ladies' Missionary Association, for Mrs. Brierley's salary, Cape Mount, Africa, \$100; "Loomis" scholarship, St. John's Mission, Cape Mount, Africa, \$25; "Wm. F. Morgan Memorial" scholarship, St. John's College, Shanghai, China, \$45; Young Ladies' Missionary Association, Sp. for St. John's College Building Fund, China, \$100; Young Women's Society, Foreign Branch, "St. Thomas's" scholarship, St. John's College, Shanghai, China, \$70; Sp. for support of Cletta Williams, Sierra Leone, Africa, \$40.....	2,103 98
Transfiguration, thro' Niobrara League, for mission at Choteau Creek, \$95; Mrs. S. Lawrence, for "Samuel Lawrence" (In Memoriam) scholarship, St. Mary's School, South Dakota, \$60; Miss Kate S. Nelson, Sp. for "Emily Nelson" scholarship, St. Elizabeth's School, South Dakota, \$60.....	215 00
Trinity Chapel, Miss E. Cothéal, through Niobrara League, for "Cothéal Memorial" scholarship, St. Mary's School, South Dakota, \$60; Wo. Aux., Sp. for Domestic Contingent Fund, \$10.....	70 00
Zion and St. Timothy's, Wo. Aux., Sp. for Domestic Contingent Fund.....	11 00
Mrs. Frederic Goodridge, General.....	50 00
"In Christ's Name," Domestic and Foreign.....	3 00
Mrs. Morgan, General.....	5 00
"D." General.....	10 00
Mrs. Julia Merritt, Domestic, \$1,500; Foreign, \$300; Colored, \$70; for salary of the clergyman in charge of the work in Mexico, \$50.....	2,550 00
"E. L.," Wo. Aux., Sp. for Rev. Mr. McKim, for St. John's Church, Osaka, Japan, \$5; Sp. for Miss Carter, White Earth, Minn., \$5.....	10 00
"From Nobody," Sp. for Rev. J. F. Taunt.....	50 00
W. F. Colman, Jr., Mite Chest, Colored.....	3 65
"A Clergyman of the Diocese of New York," Domestic and Foreign.....	25 00
E. Armitage, Foreign.....	1 00
"Widow's Mite," Sp. for St. John's College Building Fund, China.....	2 00
E. M. Underhill, General.....	55
H. M. Peck, Indian.....	1 00
D. T. Huntington, China.....	50 00
Mite Chest, Indian.....	5 00
Mrs. J. H. Browning, \$50; Miss Helen D. Nelson, \$20; Sp. for St. John's College Building Fund, China.....	70 00
Wm. Alex. Smith, Sp. for St. John's College Building Fund, China.....	25 00
Miss E. F. Mulligan, Sp. for St. John's College Building Fund, China.....	25 00
Nyack—Grace S. S., "A Member," General, \$2.50; Francis H. Moore, Domestic, \$3.....	5 50
Poughkeepsie—Church of the Holy Comforter, "A. B. C." Domestic.....	3 00
St. Paul's, Missionary Society, "Frank Heartfield" scholarship, St. Mary's Hall, Shanghai, China.....	25 00
Rosedale—Mission, Sp. for St. John's College Building Fund, China.....	6 00
Rye—Christ Church, Women's Missionary Association, Wo. Aux., \$100; "A Member," Sp. for St. John's College Building Fund, China, \$50; "A Member," for Miss MacRae's salary, China, \$25; "Young Ladies," freight to China, \$3.02.....	178 02
Scarsdale—St. James the Less, Domestic, \$1; Indian, \$8; General, \$20.....	29 00
Stapleton—"In Memory of the late Dr. and Mrs. Francis N. Johnston," Domestic.....	100 00
Wappinger's Falls—Zion, \$20; "Zion Church, Wappinger's Falls" scholarship, St. John's College, Shanghai, China, \$40; "Zion Church, Wappinger's Falls" scholarship, St. Mary's Hall, \$40; Mr. Geo. Warhurst, \$25; Sp. for St. John's College Building Fund, China, \$45.....	125 00
White Plains—Grace, Sp. for St. John's College Building Fund, China.....	60 00
Yonkers—St. Paul's, Wo. Aux., Sp. for Domestic Contingent Fund.....	3 00

NORTH CAROLINA—\$154.38

<i>Asheville</i> —Trinity Church, Domestic, \$5.90; Foreign, \$23.16; "All Saints" scholarship, Jane Bohlen Memorial School, China, \$40.....	69 06
<i>Charlotte</i> —St. Peter's, Domestic, \$30.01; Foreign, \$38.41.....	68 42
<i>Franklin</i> —St. John's, Domestic.....	1 00
<i>Halifax Co.</i> —Mrs. E. E. Davies, Wo. Aux., General.....	50

<i>Hillsboro</i> —St. Matthew's, Wo. Aux., Sp. for Cashiers Valley Mission, North Carolina, \$2; Sp. for support of child in St. Mary's Orphanage, Shanghai, China, \$2; Sp. for Montgomery Institute, Seguin, Texas, \$3.	7 00	Epiphany, Indian Hope Association, Indian.	17 00
<i>Pittsboro</i> —St. Bartholomew's, Foreign	8 40	Episcopal Hospital Mission, Wo. Aux., for salary of Miss Mailes, Japan, \$2; Sp. for Foreign Missionaries' Insurance Fund, \$2.	4 00
OHIO—\$437.43		(<i>Mt. Airy</i>)—Grace S. S., for "Rev. S. C. Hill" scholarship, St. John's Mission, Cape Mount, Africa.	25 00
<i>Bellevue</i> —St. Paul's, Mrs. E. Greenslade, Foreign.	2 50	Holy Apostles', General, \$680.87; Wo. Aux., Sp. for endowment of "Bishop Stevens" (Divinity) scholarship, St. John's College, Shanghai, China, \$25.	705 87
<i>Canton</i> —St. Paul's, Wo. Aux., Domestic, \$2.81; Foreign, \$2.81.	5 62	Holy Comforter Memorial, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.	8 00
<i>Cleveland</i> —Grace, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.	5 00	Holy Trinity Church, Domestic, \$2,658.22; missions in Virginia, \$10; Indian (of which through Indian Hope Association, \$100), \$240; Alaska, \$200; Colored, \$540; Sp. for Bishop Brewer, Montana, \$700; Sp. for Bishop Morris, Oregon, \$100; Sp. for Bishop Paddock, Olympia, \$100; Sp. for Bishop Wells, Spokane, \$100. Sp. for Bishop Nichols, California, \$100; Sp. for Bishop Kinsolving, Texas, \$100; Sp. for Bishop Talbot, for furnishing two rooms in St. Margaret's School, Wyoming, \$100; Sp. for Dr. Applegate, Olympia, \$300; through Indian Hope Association. Young Men's Bible class, for "Clayton" scholarship, St. John's School, South Dakota, \$60.	5,288 22
<i>Dennison</i> —St. Paul's, for "Gregory T. Bedell" scholarship, St. John's College, Shanghai, China, \$10; Sp. for Bishop Brewer's hospital, Montana, \$30.	40 00	Church of the Mediator, Foreign.	76 76
<i>Trinity Church</i> , Domestic (of which Mrs. Bradford, \$25), \$30.47; Foreign, \$115.75; Japan, \$40.03.	186 25	(<i>Roxborough</i>)—St. Alban's S. S., Indian.	2 00
<i>Dennison</i> —St. Barnabas' Chapel, Domestic and Foreign.	2 62	(<i>West</i>)—St. Andrew's, Foreign.	64 23
<i>East Cleveland</i> —St. Paul's, Foreign.	5 50	St. James', Domestic, \$587.56; Colored, \$157; Foreign, \$285.14; Wo. Aux., for Miss Mailes' salary, Japan, \$25; Sp. for building for St. John's College, Shanghai, China, \$1.	1,055 70
<i>Elyria</i> —St. Andrew's, Foreign.	7 21	St. James the Less, Domestic and Foreign.	32 84
<i>Gambier</i> —Church of the Holy Spirit, Foreign, \$125.67; Sp. for St. John's Building Fund, China, \$10.	135 67	St. Jude's, Colored.	50 00
<i>Painesville</i> —St. James', Indian, \$3.06; Colored, \$3.09; Foreign, \$10.89.	17 06	St. Luke's, Domestic, \$189.53; Foreign, \$223.71.	413 24
<i>Wakeman</i> —Mrs. Julia A. Beecher, Domestic.	9 00	(<i>Germantown</i>)—St. Luke's, Foreign, \$232.31; Wo. Aux., for Miss Mailes' salary, Japan, \$4; Young Girls' Bible-class, Sp. for a new scholarship in Miss Bull's orphanage, Osaka, Japan, \$25.	321 31
<i>Youngstown</i> —St. James', General.	2 79	St. Mark's, Indian Hope Association, Indian.	5 00
St. John's S. S., General.	18 21	(<i>Wasshickon Heights</i>)—St. Martin's-in-the-fields, "A Member," Sp. for St. John's College Building Fund, China, \$10; S. S., Domestic, \$13.95; Indian, \$10.86; Colored, \$11.52; Alaska, \$2.32; Foreign, \$9.20; Japan, \$4.12.	62 00
OREGON—\$87.66		(<i>West</i>)—St. Mary's, Wo. Aux., for "Bishop Whitaker" (Advanced) scholarship, St. John's Mission, Cape Mount, Africa.	10 00
<i>Corvallis</i> —Good Samaritan, Domestic, \$10; Foreign, \$10.	20 00	(<i>Chestnut Hill</i>)—St. Paul's, through Indian Hope Association, Indian.	2 00
<i>Newport</i> —St. Stephen's, Domestic.	2 50	(<i>Germantown</i>)—St. Peter's, Sp. for St. John's College Building Fund, China (of which "A Member," \$50; "A Member," \$1; S. S., \$6), \$57; through Indian Hope Association, for "H. H. Houston" scholarship, Hope School, South Dakota, \$60; Indian, \$1; S. S., through Wo. Aux., for "St. Peter's" scholarship, High School, Cuttington, Africa, \$40; Sp. for "H. H. Houston" scholarship, Hebron, Palestine, \$25.	183 00
<i>Portland</i> —St. Mark's, Foreign.	8 85	St. Philip's, Jeannette Childs, Foreign.	59 08
St. Stephen's Chapel, Foreign.	20 00	St. Stephen's, Foreign.	155 58
<i>Salem</i> —St. Paul's, Foreign.	8 50	(<i>Roxborough</i>)—St. Timothy's, Domestic, \$109.88; Foreign, \$109.87; Sp. for Bishop Quintard, Tennessee, \$100; Sp. for Bishop Veely, Maine, \$100; Sp. for Bishop Graves, The Platte, \$10; Sp. for Bishop Gilbert, Minnesota, \$2.	531 75
<i>The Dalles</i> —St. Paul's, Domestic, \$17.85; Foreign, \$9.95.	27 80	"B. A." for Mexico, \$200; Sp. for Brazil and Cuba, \$200.	400 00
PENNSYLVANIA—\$10,344.76		Rev. Alfred L. Elwyn, for "M. M. E. Memorial" scholarship, Hope School, South Dakota, \$60; Foreign, \$25.	85 00
<i>Andalusia</i> —"C. and N.," Mite Box, Foreign.	30 15		
<i>Bald</i> —St. Asaph, Foreign.	80 27		
<i>Bryn Mawr</i> —Church of the Redeemer, Foreign, \$150.23; "A Member," Domestic, \$25; Wo. Aux., Sp. for Rev. L. W. Applegate's work, Olympia, \$25; Sp. for St. John's College Building Fund, China, \$0.25.	230 43		
<i>Clifton Heights</i> —St. Stephen's, Foreign.	6 56		
<i>Downton</i> —St. James', Domestic, \$20; Missionary Pocket, General, \$5; thro' Indian Hope Association, Indian, \$30; Wo. Aux., for salary of Miss Mailes, Japan, \$20.	65 00		
<i>Philadelphia</i> —Advocate Memorial, Missionary Chapter, through Indian Hope Association, Sp. for "H. Sidonia Best" scholarship, St. Elizabeth's School, South Dakota.	30 00		
(<i>Lower Dublin</i>)—All Saints', Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.	2 00		
<i>Ascension</i> , Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.	2 00		
<i>Calvary Monumental</i> , Wo. Aux., for "Bishop Stevens" (Divinity) scholarship, St. John's College, Shanghai, China, \$5; Sp. for Foreign Missionaries' Insurance Fund, \$1.	6 00		
(<i>Germantown</i>)—Calvary, Foreign, \$156.71; Miss R. Leonard, for support of Bible reader, Wuchang, China, \$25; Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$2.	183 71		
<i>Christ Church Hospital Chapel</i> , "Widow's Mite," Domestic.	5 55		
<i>Covenant</i> , Wo. Aux., Sp. for building for St. John's College, Shanghai, China, \$10; Sp. for Foreign Missionaries' Insurance Fund, \$4.	14 00		

"A Lady," for "Margaret K. Burtis"	
scholarship, St. Mary's Hall, Shanghai, China.....	40 00
Tuesday Missionary Bible-class, Wo. Aux., Sp. for Bishop Kendrick, New Mexico and Arizona.....	
Mrs. M. F. Cox, Wo. Aux., for "Grace" scholarship, St. John's College, Shanghai, China.....	20 00
Westchester—"A Friend," Wo. Aux., for Mrs. Brierley's work in Africa.....	
Miscellaneous—Meeting of Foreign Committee, Wo. Aux., Sp. for building for St. John's College, Shanghai, China....	70
Branch Junior Aux., for travelling expenses of secretary of Wo. Aux.....	79 75
	5 00
PITTSBURGH—\$3,580.74	
Allegheny—Emmanuel Church S. S., \$37.17, Junior Aux., \$7.29, General.....	
Hon. Felix R. Brunot, for Africa, \$1,000; Japan, \$1,000; Sp. for St. John's College Building Fund, China, \$1,000.....	44 46
3,000 00	
Erie—St. Paul's, Domestic, \$55.43; Foreign, \$25.20; Sp. for Rev. S. D. Hooker, Dillon, Montana, \$41.32.....	
122 00	
Miles Grove—Grace, General, \$2; Wo. Aux., for salary of Miss Goepf, Japan, \$2.50; for salary of Mrs. Clarkson, South Carolina, \$2.50; Sp. for salary of teacher in St. Elizabeth's School, South Dakota, \$2.50; Sp. for Foreign Missionaries' Insurance Fund, \$2.50.....	
12 00	
Pittsburgh—St. Andrew's, Foreign.....	
217 28	
St. James', Wo. Aux., for salary of Mrs. Clarkson, South Carolina, \$2.50; for salary of Miss Goepf, Japan, \$2.50; Sp. for salary of teacher in St. Elizabeth's School, South Dakota, \$2.50; Sp. for Foreign Missionaries' Insurance Fund, \$2.50.....	
10 00	
Trinity Church, Wo. Aux., for salary of Mrs. Clarkson, South Carolina, \$2.50; for salary of Miss Goepf, Japan, \$2.50; Sp. for salary of teacher in St. Elizabeth's School, South Dakota, \$2.50; Sp. for Foreign Missionaries' Insurance Fund, \$2.50.....	
100 00	
"A Friend," through Wo. Aux., Sp. for Domestic Contingent Fund.....	
25 00	
Verona—St. Thomas', Mrs. F. R. Brunot, Wo. Aux., Sp. for Bishop Graves, The Platte.....	
50 00	
QUINCY—\$52.05	
Mendon—Zion, General.....	
2 05	
Oско—Grace, Branch Ministering Children's League, Wo. Aux., Sp. for orphanage, Osaka, Japan.....	
25 00	
Peoria—St. Paul', Wo. Aux., for Domestic and Foreign Salary Fund.....	
25 00	
RHODE ISLAND—\$2,019.96	
Ashton—St. John's Chapel, Foreign.....	
6 60	
Barrington—St. John's, Domestic, \$10.96; Indian, \$3.50; Colored, \$3.50; Foreign, \$3.83.....	
21 79	
St. Matthew's, Domestic.....	
1 61	
Bristol—St. Michael's, Domestic, \$60; Foreign, \$85.....	
145 00	
Lonsdale—Christ Church, Foreign.....	
40 27	
Manville—Emmanuel Church, Domestic.....	
5 05	
Portsmouth (South)—Holy Cross Chapel, Domestic.....	
2 45	
St. Mary's, Domestic.....	
1 29	
Providence—St. John's, Domestic, \$627.90; Indian, \$172.60; Colored, \$304.70; Foreign, \$631.20; Mexico, \$7; Sp. for Bishop Whipple, Minnesota, \$10.....	
1,743 40	
Warren—St. Mark's, "The Brotherhood," Domestic, \$26.25; Foreign, \$26.25.....	
52 50	
SOUTH CAROLINA—\$7.25	
Mar's Bluff—Miss Mita Rogers, for China.....	
1 00	
Pendleton and Fort Hill—St. Paul's, General.....	
6 25	
SOUTHERN OHIO—\$264.79	
Cincinnati (Walnut Hills)—Advent, "Little Missionaries," Wo. Aux., Domestic, \$5; Foreign, \$5.....	
10 00	
Christ Church, Foreign, \$51.50; Wo. Aux., for "Rev. John W. McCarty" scholarship, St. John's Mission, Cape Mount, Africa, \$25; Sp. for "Rev. I. N. Stanger" scholarship, Utah, \$20; Sp. for Bishop Peterkin's Hospital, West Virginia, \$3.....	
99 50	
(Avondale)—Grace, Domestic.....	
65 00	
St. Paul's, Wo. Aux., Domestic, \$3.96; Foreign, \$3.97.....	
7 93	
Dayton—Christ Church, Wo. Aux., Sp. for lace-teacher, White Earth, Minnesota.....	
10 00	
Delaware—St. Peter's, Wo. Aux., for "Jennette H. Platt" scholarship, St. John's Mission, Cape Mount, Africa.....	
25 00	
Greenville—St. Paul's, Foreign.....	
3 97	
Lancaster—St. John's, for Africa.....	
3 25	
Newark—Trinity Church, Foreign.....	
10 14	
"Faith," for "Harry and Louise" (In Memoriam) scholarship, Hope School, South Dakota.....	
30 00	
SOUTHERN VIRGINIA—\$224.28	
Chesterfield Co. (Manchester)—Meade Memorial S. S., Lenten Offering, General.....	
9 00	
Halifax Co. (Houston)—C. F. Smith, Sp. for Rev. J. Lindsay Patton, Japan.....	
5 00	
James City Co. (Toano)—"Two Friends," Foreign, \$5; Sp. for Brazil, \$5.....	
10 00	
Mecklenburgh Co. (Boydton)—St. James', Foreign.....	
9 34	
Montgomery Co. (Radford)—Grace Chapel, Foreign.....	
6 52	
Norfolk Co. (Norfolk)—St. Luke's, General, \$119.14; for Rev. J. Lindsay Patton's work, Japan, \$30; Sp. for Rivichi Osuga, Japan, \$20.....	
169 14	
St. Paul's, General.....	
6 00	
"A Friend," for Mexico.....	
5 00	
(Portsmouth)—St. John's, Foreign.....	
3 28	
Smythe Co. (Seven Mile Ford)—Mrs. S. M. Taylor, Foreign.....	
1 00	
SPRINGFIELD—\$1.30	
Danville—Holy Trinity Church, Domestic and Foreign.....	
1 30	
TENNESSEE—\$1.00	
Burlison—St. Stephen's, Domestic.....	
1 00	
TEXAS—\$25.60	
Waco—St. Paul's, Domestic, \$10; Foreign, \$10; Sp. for Brazil, \$5.60.....	
25 60	
VERMONT—\$19.50	
Bellows Falls—Immanuel Church, Foreign.....	
4 50	
Burlington—St. Paul's.....	
Branch Wo. Aux., Sp. for a colored student under Rev. Mr. Joyner, Columbia, South Carolina.....	
15 00	
VIRGINIA—\$195.04	
Albemarle Co. (Charlottesville)—Christ Church, Belle Lining, Missionary Society, Sp. for Miss Bull, for Woman's Institute, \$51.50; for Orphan Asylum, \$51.50.....	
108 00	
Alexandria Co.—Episcopal High School, for "May B. Blackford" scholarship, St. John's Mission, Cape Mount, Africa.....	
25 00	
Augusta Co. (Staunton)—Trinity Church, Wo. Aux., for travelling expenses of secretary, \$5; Miss C. Packard, \$1.....	
6 05	
Fairfax Co.—Miss O. Jones, Sp. for orphanage of Mr. Osuga, Japan.....	
6 00	
(Vienna)—"In Memoriam M. M. O., Domestic.....	
5 00	
Henrico Co. (Richmond)—Grace S. S.,	

* The amount credited to this parish, in the February number, should have been \$50; an overpayment was made which has been adjusted.

Little Violets Society, Sp. for Rev. J. C. Ambler, Japan, \$12.73; S. S., Wo. Aux., for "Susie Morris" scholarship, St. Margaret's School, Tokyo, Japan, \$20	32 73	Jamestown—St. Luke's, Domestic	20 00
<i>King William Co. (West Point)</i> —St. John's, for salary of Rev. J. A. Ingle, China, \$5; for salary of Rev. R. K. Massie, China, \$5.03	10 03	<i>Lockport</i> —Grace, Domestic	33 95
<i>Nelson Co. (Roseland)</i> —Grace, Sp. for Brazil	2 23	<i>Oakfield</i> —St. Michael's, Domestic	3 21
<i>Rockingham Co. (Lynnwood)</i> —Mrs. Serena H. Lewis, General	5 00	<i>Rochester</i> —Christ Church, Domestic	202 81
WEST MISSOURI—\$5.00		Epiphany, Domestic	15 15
<i>Kansas City</i> —Grace, Foreign	5 00	St. Luke's, Foreign (of which Wo. Aux., \$310.25)	354 19
WEST VIRGINIA—\$102.97		St. Paul's, Foreign	26 86
<i>Charlestown</i> —Zion, "A Member," Sp. for orphanage of Mr. Osuga, Japan	2 50	"A Friend," Sp. for St. John's College Building Fund, China	1 00
<i>Hedgesville</i> —Mt. Zion Church and S. S., General, \$10; Rev. W. T. Leavett, for work in Mexico, \$5	15 00	<i>Tonawanda</i> —St. Mark's, Foreign	5 00
<i>Morgantown</i> —Trinity Church, General	44	<i>Westfield</i> —St. Peter's, Domestic	6 00
<i>Romney</i> —St. Stephen's, Domestic and Foreign	4 00	<i>Miscellaneous</i> —"Friends," Domestic	225 00
<i>Shepherdstown</i> —Trinity Church, H. W. Potts, Domestic, \$26; Foreign, \$25	50 00	Branch Wo. Aux., for "Sybil Carter" scholarship, Jane Bohlen Memorial School, Wuchang, China	2 56
<i>Sistersville</i> —St. Paul's, General	99		
<i>St. Mary's</i> —Mission, General	1 53	MONTANA—\$5.00	
<i>Union</i> —All Saints', Domestic, \$6.63; Foreign, \$16.17	22 80	<i>Livingston</i> —St. Andrew's, Domestic and Foreign	5 00
<i>Waverly</i> —Mission, General	75	NEVADA AND UTAH—\$22.00	
<i>Weston</i> —St. Paul's for work of Bishop Kendrick, New Mexico and Arizona, \$2.02; for work of Bishop Ferguson, Africa, \$2.02	4 04	<i>Utah</i>	
<i>Willow Island</i> —St. John's, General	92	<i>Logan</i> —St. John's, General	2 00
WESTERN MICHIGAN—\$73.14		<i>Salt Lake City</i> —St. Mark's Cathedral, General, \$10; "A." General, \$5	15 00
<i>Allegan</i> —Church of the Good Shepherd, "Individuals," General	6 00	St. Paul's, \$2; S. S., \$3, General	5 00
<i>Charlotte</i> —Grace, Foreign	3 60	NORTH DAKOTA—\$49.30	
<i>Grand Rapids</i> —St. Mark's S. S., Infant Class, Domestic, \$2.50; Foreign, \$2.50	5 00	<i>Walshville</i> —Mission S. S., General	49 30
<i>Greenville</i> —St. Paul's, Domestic and Foreign	2 17	NORTHERN TEXAS—\$11.85	
<i>Hastings</i> —Emmanuel Church, Domestic, \$10; Foreign, \$6.07	16 07	<i>Comanche</i> —St. Matthew's, Foreign	4 10
<i>Homer</i> —Christ Church, Foreign	59	<i>Dublin</i> —Trinity Church, Foreign	2 75
<i>Kalamazoo</i> —St. Luke's, Foreign	30 05	<i>Sherman</i> —St. Stephen's, Wo. Aux., Sp. for St. John's Church, Osaka, Japan	5 00
<i>Luther</i> —St. James', General	2 24	OLYMPIA—\$16.20	
<i>Muskegon</i> —St. Paul's, Foreign, \$4.02; Indian missions, South Dakota, \$4	8 02	<i>Seattle</i> —St. Mark's, for Japan, \$2.50; Wo. Aux., Miss Maud Adams, General, \$2.50; Hiram Burnett, Sp. for Brazil, \$5	10 00
WESTERN NEW YORK—\$2,171.22		<i>Tacoma</i> —Branch Wo. Aux., General	6 20
<i>Albion</i> —Christ Church, Domestic	5 87	SOUTH DAKOTA—\$79.64	
<i>Bradford</i> —St. Andrew's, Domestic	2 00	<i>Crow Creek Agency</i> —All Saints', Domestic	53
<i>Brockport</i> —St. Luke's, Mr. Daniel Holmes, for "Holmes" scholarship, St. Paul's School, Tokyo, Japan, \$40; Sp. for M. Nakamura, St. Paul's School, Tokyo, Japan, \$5; Mrs. Daniel Holmes, for "Holmes" scholarships, St. Margaret's School, \$40 and St. Timothy's School, \$45, Tokyo, Japan; Sp. for Rev. Mr. Miuri, St. Margaret's School, \$10; Sp. for "Holmes" scholarship, St. Timothy's School, Tokyo, Japan, \$5	145 00	Christ Church, Domestic	1 34
<i>Buffalo</i> —Ascension, Foreign	16 00	St. John Baptist, Domestic	4 48
Church of the Good Shepherd, Domestic	14 86	<i>Santee Agency</i> —Blessed Redeemer, Wo. Aux., General	13 49
St. Paul's, Domestic	378 31	Holy Faith, Wo. Aux., General	13 30
Trinity Church, "A Member," Sp. for Bishop Talbot, Wyoming and Idaho	25 00	Church of Our Merciful Saviour, Wo. Aux., General	28 56
<i>Canandaigua</i> —St. John's, Domestic	11 14	<i>Standing Rock Agency</i> —St. Elizabeth's, Wo. Aux., General	2 50
<i>Catharine</i> —St. John's, Domestic, \$6.40; S. S., Foreign, \$3.77	10 12	St. Elizabeth's School, Junior Aux., General	1 50
<i>Corning</i> —Christ Church, Domestic	12 35	<i>Flandreau</i> —St. Mary's, Domestic and Foreign	2 76
<i>East Aurora</i> —St. Matthias', Wo. Aux., Sp. for insurance of Rev. F. R. Graves, China	5 00	<i>Howard</i> —Trinity Church, Domestic, \$1; Foreign, \$1	2 00
<i>Geneva</i> —St. Peter's, Domestic	24 52	<i>Madison</i> —Grace, Domestic and Foreign	5 18
Trinity Church, Domestic (of which Ladies' Sewing Society, \$30), \$408.87; Sp. for Bishop Wells, Spokane, \$136.90; Sp. for scholarship, St. Mark's School, Utah, \$40; Sp. for scholarship, Logan, Utah, \$40	625 77	<i>Sturgis</i> —St. Thomas', General	4 00
		SOUTHERN FLORIDA—\$9.98	
		<i>Glen Ethel</i> —Mission, Foreign	2 58
		<i>Longwood</i> —Christ Church, Foreign	7 40
		THE PLATTE—\$1.07	
		<i>Johnstown</i> —Mission, General	1 07
		WESTERN COLORADO—\$3.50	
		<i>Ouray</i> —St. John's, Foreign	3 50
		WYOMING AND IDAHO—\$2.00	
		<i>Wyoming</i>	
		<i>Green River</i> —St. John's, Foreign	2 00
		FOREIGN—\$50.00	
		<i>Canada, Clarksburg</i> —"C. C. C." for "Clement Melville" scholarship, St. Mary's Hall, Shanghai, China	50 00

MISCELLANEOUS—\$84.31

"Anonymous," Sp. for Rev. Mr. Cain, Galveston, Texas.....	18 00
"In His Name," \$10; "Cash," \$2; "Anonymous," \$5; "Anonymous," 50 cts., Sp. for St. John's College Building Fund, China.....	17 50
Mrs. Russell, \$2; "Anonymous," \$5; thro' <i>The Churchman</i> , \$10; through Miss Leland, \$10, Sp. for St. John's College Building Fund, China.....	27 00
"Trust," for Bishop Ferguson's work, Africa.....	10 00
Family Mite Chest, No. 1,591, General.....	4 81
"A Friend," Wo. Aux., General.....	2 00
Through <i>The Churchman</i> , General.....	2 00
"Anonymous," Domestic.....	1 00
"Anonymous," Sp. for St. John's College Building Fund, China.....	1 00
Mrs. Gold Cave, Sp. for Rev. J. L. Patton, for orphan girls, Japan.....	1 00

LEGACIES—\$17,139.83

W. N. Y., Watkins—Estate of Mary G. Rand, to the Society.....	6,000 00
Mass., Boston—Estate of Helen Gordon, income to the Society.....	14 83
N. J., Morristown—Estate Mrs. Emily W. Lord, to be invested as a special fund income to be used for General Purposes of the Board.....	10,000 00
Mich., Detroit—Estate Jno. S. Minor, Domestic, \$750; Foreign, \$3.75.....	1,125 00
Receipts for the month.....	\$71,128 43
Amount previously acknowledged.....	89,651 91
	<u>\$160,780 34</u>
Deduct amount returned to a Diocesan treasurer.....	12 50
Total contributions, legacies and specials since September 1st, 1891.....	<u>\$160,767 84</u>

The Treasurer of the Missionary Enrolment Fund acknowledges the receipt of the following sums to February 1st, 1893.

NOTE.—It should be understood that the following list includes only such money as has been paid over to the General Treasurer, and does not refer to money which may still be in the custody of the Diocesan and Parochial Treasurers for the Fund.

ALBANY.

Argyle—"In Memoriam Mrs. Mary J. Leigh".....	5 00
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ARKANSAS.

Eureka Springs—"A Churchwoman".....	5 00
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CHICAGO.

Chicago—Branch Wo. Aux.....	18 00
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CONNECTICUT.

North Haven—St. John's, Misses M. A. and J. M. Bishop.....	5 00
Norwalk—St. Paul's, "O," \$10; "E. L. S.," \$10.....	20 00

EAST CAROLINA.

"A Carolina Churchwoman," Wo. Aux.....	5 00
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INDIANA.

Muncie—Grace, Wo. Aux.....	2 50
Bishop and Mrs. Knickerbacker, Wo. Aux.....	10 00

KENTUCKY.

Beattyville—St. Thomas', Six Children of Infant Class, Wo. Aux.....	3 75
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LONG ISLAND.

Branch Wo. Aux., United Offering (additional).....	86 26
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MASSACHUSETTS.

Boston (Roxbury)—St. John's, "A Member," through Wo. Aux.....	5 00
Concord—Trinity Church, Wo. Aux.....	6 25
Worcester—All Saints'.....	15 00

MICHIGAN.

Branch Wo. Aux.....	7 00
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NEW JERSEY.

Elizabeth—Trinity Church, Wo. Aux.....	1 00
Haddonfield—Grace, Wo. Aux.....	10 00
New Brunswick—Christ Church, Wo. Aux.....	2 34
St. John's, Wo. Aux.....	1 75
Plainfield—Grace, Wo. Aux.....	3 51

NEW YORK.

New York—Miss S. B. Schenck, Wo. Aux.....	5 00
Niobrara League.....	15 00

NORTH CAROLINA.

Lincolnton—St. Luke's, Wo. Aux.....	10 00
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OHIO.

Cleveland—Grace, Mrs. G. H. Smith, Wo. Aux.....	5 00
Mrs. Mary Bradford, Wo. Aux.....	5 00
Wooster—St. James', Wo. Aux.....	10 00
	<u>20 00</u>

PENNSYLVANIA.

Bryn Mawr—Church of the Redeemer, Wo. Aux.....	12 56
Philadelphia—Calvary Monumental. Christ Church Chapel, Mite Boxes, Wo. Aux.....	12 50
(Germantown)—Christ Church, Mite Chests.....	5 00
St. John Baptist's, "Member," Wo. Aux.....	65 00
St. Mark's S. S., Mite Boxes, Wo. Aux.....	25 00
(West)—St. Mary's, Wo. Aux.....	10 00
Mrs. J. I. Coxie, Wo. Aux.....	5 00
Mrs. Lloyd, Wo. Aux.....	5 00
Freedman Com., Miss Fair, Wo. Aux.....	5 00
(Torresdale)—Mite Society.....	5 00
	<u>160 06</u>

RHODE ISLAND.

Providence—St. John's.....	10 00
"In Memoriam".....	10 00
	<u>20 00</u>

SOUTH DAKOTA.

Branch Wo. Aux.....	33 86
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VIRGINIA.

Branch Wo. Aux.....	8 00
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WEST VIRGINIA.

Clarksburg—Christ Church, through Wo. Aux.....	1 50
Branch Wo. Aux.....	1 90
	<u>3 40</u>

WESTERN NEW YORK.

Buffalo—St. Thomas', Wo. Aux.....	15 00
Trinity Church, Wo. Aux.....	4 00
Leroy—St. Mark's, Wo. Aux.....	5 00

MISCELLANEOUS.

Through <i>The Churchman</i>	281 00
"E. P. S.," Wo. Aux.....	20 00
	<u>301 00</u>

FOREIGN.

China (Hankow)—Mrs. Hadley, thro' Wo. Aux.....	5 00
Received from November 1st, 1892, to February 1st, 1893.....	817 68
Amount previously acknowledged...	162,533 10
Total.....	<u>\$163,350 78</u>

The Evangelical Education Society.

OFFICE, NO. 1224 CHESTNUT STREET, PHILADELPHIA,

AIDS THEOLOGICAL STUDENTS

AND

DISTRIBUTES EVANGELICAL LITERATURE

CONTRIBUTIONS, LARGE AND SMALL, EARNESTLY SOLICITED.

CHARACTER OF OUR MEN.

The Society has sent into the Ministry over 400 men. With rare exceptions they are doing efficient work in the Ministry. Many of them already occupy posts of large influence. Some are Bishops. Six are professors in Theological Seminaries. *Several are eminent missionaries. A number are rectors of leading city parishes.* Indeed, they are earnestly sought for, and gladly received wherever they go, and, as a rule, they are an honor to the Ministry and to the Church.

CONCLUSIVE TESTIMONY.

We select a few reports from Bishops who have charge of the larger portion of our graduates, Bishops who represent *widely separate sections of the country and various schools of churchmanship.*

BISHOP CLARK, of Rhode Island, says: "They are regarded by us all as *men of the highest ability*, and they have all been *most active and useful laborers* here. They have exercised their Ministry to the glory of God and the edification of His Church."

BISHOP PINKNEY, of Maryland, writes: "All of them stand high in the list of clergy. Most, if not all of them, give promise of distinction in after life. *They are Presbyters of whom any Diocese might be proud.*"

BISHOP CLARKSON, of Nebraska, writes: "As good men as we have in the West for zeal, piety, efficiency and usefulness."

BISHOP VAIL, of Kansas, writes: "Capital, excellent, faithful and true. *Above the average.*"

BISHOP WHITAKER, of Nevada, writes: "I am certain that the average ability, fidelity and fitness for usefulness of these men is higher than the average of the same qualities in any Diocese in which I am acquainted. *I only wish that the whole body of the clergy could become as good.*"

OUR POSITION.

We would by no means lift every burden from the student's back, or remove every obstacle out of his way; but *merely spare him that labor and effort which weaken both mind and body.*

BOARD OF MANAGERS.

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Hon. FELIX R. BRUNOT.

Active Vice President,
Rt. Rev. O. W. WHITAKER, D.D.

General Secretary,
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Treasurer,
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ONE YEAR.

Rev. G. Lewis Platt, D.D.,
Anson W. Hard,
Rev. Henry Brown,
Rev. R. A. Edwards, D.D.,

New York,
" "
Chester, Pa.
Philadelphia.

Rev. Benj. Watson, D.D.,
Rev. W. N. McVickar, D.D.,
Rev. James S. Stone, D.D.,
William S. Harvey,

Philadelphia,
" "
" "
" "

TWO YEARS.

William C. Houston,
Rev. J. E. Grammer, D.D.,
Rev. Charles E. Murray,
John Ashhurst, Jr., M.D.,

Philadelphia.
Baltimore.
Delaware.
Philadelphia.

William Hill,
Rev. J. Blake Falkner, D.D.,
Ewing L. Miller,
Alfred Lee, Esq.

Philadelphia
" "
" "
" "

THREE YEARS.

Rev. I. Newton Stanger, D.D.,
Rev. R. H. McKim, D.D.,
Rev. Thomas Duncan, D.D.,
Rev. W. F. Paddock, D.D.,

Philadelphia.
Washington, D. C.
Maryland.
Philadelphia.

Rev. John P. Hubbard,
Rev. Robert C. Booth,
B. G. Godfrey,
W. M. Coates,

Philadelphia,
New York,
Philadelphia,
" "

FORM OF BEQUEST.

I give and bequeath to THE EVANGELICAL EDUCATION SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH
the general purposes of the Society.

Dollars

Real Estate for

THE AMERICAN CHURCH MISSIONARY SOCIETY

(AUXILIARY TO THE BOARD OF MISSIONS).

ORGANIZED 1860,

INCORPORATED 1861.

34 CLINTON HALL, (Opposite the Bible House,) NEW YORK CITY.

ORGANIZATION.—This Society is organized upon the same principle of Voluntary Association, and for the same purpose of sending forth evangelical Missionaries, as the Church Missionary Society of the English Church.

POSITION.—In 1877 it became a recognized Auxiliary of the Board of Missions, retaining its charter, organization, administration, and the appropriation of its funds.

MANAGEMENT.—All contributors are members, who elect its officers and Executive Committee annually.

FIELDS.—In the Domestic field its Missionaries are laboring in twenty-five Dioceses and Missionary Jurisdictions, and also in Cuba and in Brazil.

LABORERS.—Every Missionary must be approved by the Executive Committee as faithful and true to the Protestant and Historic character of our Church according to the II. Article of our Constitution, which reads: "The object of this Society shall be to extend and build up the kingdom of our Lord Jesus Christ, in accordance with the principles and doctrines of the Protestant Episcopal Church, as set forth in her Articles, Liturgy, and Homilies."

FUNDS.—The Society depends upon the voluntary offerings of parishes and individuals. (It also holds trust and invested funds to the amount of \$135,500.)

Annual Membership, \$3.00. Life Membership, \$100.00.

Patron, - \$500.00.

OFFICERS, 1892-93.

President, HON. JOHN W. ANDREWS, LL.D., Ohio.

Honorary Vice-Presidents, BISHOPS CLARK, WHIPPLE, WHITTLE, WHITAKER, M. A. DEW, HOWE, HARE, DUDLEY, JAGGAR, PETERKIN, BREWER, PADDOCK, POTTER, RANDOLPH, WALKER, WORTHINGTON, GILBERT, THOMAS, TALBOT, A. LEONARD, KENDRICK, VINCENT, JACKSON, BROOKS, KINSOLVING.

Vice-Presidents, REV. DRS. E. T. PERKINS, J. S. SHIPMAN, A. B. ATKINS, REV. T. F. FALES, HON. F. R. BRUNOT, DR. P. C. WILLIAMS, and MESSRS. WM. WOODWARD and JOS. PACKARD, JR.

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Secretary, REV. R. C. BOOTH.

Executive Committee.

REV. DRS. W. N. MCVICKAR, R. F. ALSOP, ARTHUR BROOKS, H. L. JONES, I. N. STANGER, O. A. GLAZEBROOK, E. W. APPLETON, REV. MESSRS. J. A. ASPINWALL, L. S. OSBORNE, L. W. BURTON, A. B. KINSOLVING, L. BRADLEY, AND MESSRS. ALEXANDER BROWN, H. M. ODDIE, L. H. REDNER, WM. WATERALL, W. B. WHITNEY, JOHN ASH-HURST, M.D. EX-OFFICIO, PRESIDENT, TREASURER AND SECRETARY.

Secretaries of the Executive Committee.

REV. H. DYER, D.D., *Corresponding Secretary.*

REV. WM. A. NEWBOLD, *General Secretary.*

FORM OF BEQUEST.

I GIVE AND BEQUEATH TO THE AMERICAN CHURCH MISSIONARY SOCIETY in the United States of America, incorporated by the State of New York, in the year one thousand eight hundred and sixty-one, the sum of.....
.....to be applied to the uses of the Society.

THE AMERICAN CHURCH MISSIONARY SOCIETY

Auxiliary to the Board of Missions.

Room 34, Clinton Hall, Opposite the Bible House, New York.

ACKNOWLEDGMENTS.

OFFERINGS FOR DOMESTIC AND FOREIGN MISSIONS.

NOTE.—Checks, Drafts, and Post Office orders (the latter on Station D, New York City) should be drawn to the order of HENRY A. OAKLEY, Treasurer, and addressed to the office as above.

The Treasurer of the American Church Missionary Society acknowledges the receipt of the following sums from September 1st, 1892, to December 31st, 1892.

ARKANSAS.		
<i>Little Rock</i> —Christ Church, Domestic.....	32 50	
Bishop Johnson's special	65 30	
A "Lady of Christ Church," Domestic.....	10 00	
		107 80
CONNECTICUT.		
<i>New Haven</i> —"A Friend to the Work," Domestic ..	5 00	
<i>Hartford</i> —From "F," Brazil.....	5 00	
<i>Bridgeport</i> —On Account Legacy, W. A. Hunt, Domestic. .	2,460 51	
		2,470 51
CENTRAL PENNSYLVANIA.		
<i>Wilkesbarre</i> —St. Stephen's Church, Cuba, \$50; Brazil, \$50.....	100 00	
St. Stephen's S. S., Brazil.....	50 00	
<i>Plymouth</i> —St. Peter's S. S., Domestic.....	8 00	
		158 00
DELAWARE.		
<i>Highlands</i> —Immanuel Church, Domestic.....		46 06
GEORGIA.		
<i>Savannah</i> —Christ Church Chapter St. Andrew's Brotherhood, support of Antonio Fraga, Brazil.....		53 00
IOWA.		
<i>Vail</i> —Rev. Wm. Wright, Cuba, \$7.87; Brazil, \$7.88 ...		15 75
INDIANA.		
<i>Camelton</i> —Mrs. Jackson, Thank-Offering, Domestic.....		5 00
KENTUCKY.		
<i>Louisville</i> —St. Paul's, Mrs. M. L. Anderson, Domestic, \$25; Brazil, \$10.....		35 00
KANSAS.		
<i>Wetmore</i> —Mrs. S. E. Draper, for Portuguese New Testaments, Brazil.....		5 00
LONG ISLAND.		
<i>Rockaway</i> —Mrs. L. de Bauduy, through Rev. Dr. Nellson, Cuba.....		10 00
MAINE.		
<i>Portland</i> —St. Stephen's, Cuba, \$15; Brazil, \$15... ..		30 00
MASSACHUSETTS.		
<i>Pittsfield</i> —St. Stephen's, Brazil.....		27 34
MARYLAND.		
<i>Baltimore</i> —"A Friend," \$10; J. Packard, Jr., \$25, Domestic ..	35 00	
<i>Montgomery Co</i> —St. Peter's Church. \$17.80; Rev. W. P. Griggs, \$10; Brazil	27 80	
<i>Frederick</i> —All Saints' Church, Domestic, \$17.96; Colored, \$8.05; Brazil, \$7.56; Foreign, \$17.75; Indian, \$6.65; Mexican, \$5.75	63 72	
<i>Glencoe</i> —"The Girls of Mrs. McCulloh's School," Brazil.....	12 80	
		138 82
MICHIGAN.		
<i>Monroe</i> —Trinity, of which S. S., \$2.95, Domestic.....		13 05

NEW YORK.

<i>New York City</i> —From "L. M.," Domestic, \$1,000; Cuba, \$50; Brazil, \$50.....	1,100 00	
Rev. Dr. Mackey-Smith, for Building at Cerro, Cuba.....	10 00	
Miss Strange, Brazil.....	25 00	
<i>Rhinecliff</i> —Ascension Church, Domestic.....	50 00	
<i>Newburgh</i> —Rev. S. M. Akerly, Domestic.....	25 00	
		1,210

EAST CAROLINA.

<i>Wilmington</i> —"A Friend," Brazil.....	5 00	
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NEW JERSEY.

<i>Perth Amboy</i> —"A Friend," Cuba, \$5; Brazil \$5.....	10 00	
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PENNSYLVANIA.

<i>Philadelphia</i> —Charles C. Harrison, Brazil.....	100 00	
Holy Trinity Church, Annual Meeting.....	25 82	
Rev. A. L. Elwyn, Cuba.....	5 00	
St. Matthew's Church, Francisville, Domestic.....	31 85	
(<i>Germantown</i>)—Christ Church, Bishop Paddock's Special, \$49.51; Bishop Talbot's Special, \$41.73.....	91 24	
(<i>Germantown</i>)—Christ Church, Brazil.....	109 00	
<i>Montgomery Co.</i> —St. Paul's Memorial Church, Domestic.....	7 00	
		369 91

PITTSBURGH.

<i>Verona</i> —Hon. F. R. Brunot, Gen. Work.....	2,000 00	
<i>Pittsburgh</i> —St. Andrew's Church, Bishop Talbot's Special.....	150 00	
		2,150 00

SOUTH CAROLINA.

<i>Cheraw</i> —"A Friend," Brazil.....	5 00	
<i>Bluffton Mission</i> —Domestic.....	17 62	
<i>Wando Mission</i> —"Ladies' Mite Society," Domestic.....	2 00	
		24 62

SOUTHERN OHIO.

<i>Cincinnati</i> —Christ Church, Brazil.....	26 81	
<i>Newark</i> —"M. E. N.," in memory Mrs. M. A. Nash, Cuba.....	4 00	
		30 81

VIRGINIA.

<i>Richmond</i> —St. Paul's Woman's Auxiliary, for support Mr. Boaventura, Brazil.....	100 00	
Protestant Episcopal Missionary Society, support Rev. J. W. Morris, Brazil.....	125 00	
N. H. Garrett, Brazil.....	2 00	
<i>Alexandria</i> —Christ Church, Woman's Auxiliary, for support of Rev. L. L. Kinsolving, Brazil.....	62 50	
Fairfax Brazilian Missionary Society, support Rev. Morris, \$112.40+\$125; Brazil.....	237 40	
<i>Norfolk</i> —St. Luke's "Junior Branch of Woman's Guild," a Scholarship, Brazil.....	30 00	
<i>Petersburg</i> —Sunday-school Good Shepherd Mission, toward a Scholarship in Porto Alegre, Brazil.....	14 35	
Protestant Episcopal Missionary Society, support Rev. W. C. Brown, Brazil.....	350 00	
<i>Shirley</i> —In Memoriam R. R. Carter, Domestic.....	20 00	
<i>Clover</i> —St. Luke's S. S., Brazil.....	2 60	
<i>Marshall</i> —E. F. Mason, Brazil.....	30 00	
<i>Keysville</i> —Ascension Church "Guild of Lilies," Brazil.....	5 26	
<i>Port Royal</i> —St. Peter's Church, Brazil.....	3 70	
<i>Essex</i> —St. Luke's Church, Brazil.....	5 00	
<i>Cople Parish</i> —Brazil.....	7 50	
<i>Washington Parish</i> —Brazil.....	5 00	
<i>Caroline</i> —Grace Church, Brazil.....	1 30	
<i>North Farmham Parish</i> —Brazil.....	2 61	
<i>Lunenburg Parish</i> —Brazil.....	5 75	
<i>Front Royal</i> —Calvary Church, Domestic.....	5 52	
<i>White Post</i> —Meade Memorial, Domestic.....	1 84	
<i>Elk Hill</i> —"From a Friend," Africa, \$10; Japan, \$5; Cuba, \$5; Indian, \$10; Jews, \$10; Domestic, \$10; Mexico, \$5.....	55 00	
"In Memoriam Miss M. B. H.," Africa, \$10; Japan, \$5; Cuba, \$5; Indian, \$10; Jews, \$10; Domestic, \$10; Mexican, \$5.....	55 00	
<i>Albemarle</i> —Grace Church, Foreign.....	11 00	
<i>Louisa</i> —St. John's, Foreign.....	2 93	
		1,141 26

WESTERN NEW YORK.

<i>Rochester</i> —St. Luke's Church, Domestic.....	2 50	
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WEST VIRGINIA.

<i>Martinsburg</i> —Trinity Church, Cuba.....	1 00	
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MISCELLANEOUS.

"A Churchwoman," Brazil Prayer Book.....	1 00	
		8,061 43
Gould Rockwell Legacy for Permanent Fund.....	5,000 00	
Income, Interest, etc.....	424 13	
		5,424 13

Received from September 1, 1892, to December 31, 1892..... \$13,485 56

WAYS AND MEANS.

Contributions intended for the salary and travelling expenses of the Rev. Mr. Forrester should be sent to Mr. George Bliss, 22 Bible House, New York City; and all other contributions to Mr. JOHN H. BOYNTON, Treasurer, 23 Beaver St., New York City.

			1892.	
Nov.	2.	Pa.,	Pittsburgh, Abel A. Kerfoot Scholarship, Coupon, Abel A. Kerfoot Scholarship	\$25 00
	3.	N. J.,	Plainfield, Grace Church, C. P. Bull, Treas. for General Work.....	50 00
	9.	N. Y.,	New York, Mrs. and Hon. Francis L. Stetson, reduction Mrs. Hooker's Mortgage <i>gage</i>	100 00
	Md.,	Baltimore,	J. Houston Eccleston, through Dr. Satterlee, for General Work.....	25 00
	10.	N. Y.,	New York, appeal in Church of the Incarnation, by Rev. W. B. Gordon, for General Work.....	48 15
	11.	"	New York, Wo. "For. Miss'y Assoc'n, Kate J. Dyer, Treas., for mortgage..... " " for General Work....	100 00 50 00
	12.	N. J.,	Summit, Miss Alice Clark, for General Work.....	10 00
	Pa.,	Philadelphia,	Mrs. E. C. McVicker, from her Bible Class, for Natalie Scholarship	60 00
	N. Y.,	Great Neck,	Miss Ellen King, through Mrs. E. S. Cromwell, Treas., for General Work.....	10 00
	15.	N. J.,	Englewood, St. Paul's Church, through Mr. Geo. R. Dutton, toward support of native teacher.....	12 00 28 75
	16.	N. Y.,	New York, St. James' Church, through Rev. Dr. C. B. Smith, for General Work	
	21.	Pa.,	Allegheny, S. S. St. Andrew's Parish, Pittsburgh, Miss Martha P. Bakewell Scholarship, for Mrs. Hooker's School	60 00 100 00
	29.	N. Y.,	New York, Mrs. Julia Merritt, for Mrs. Hooker's Orphanage	200 00
			at discretion of Committee	25 00
Dec.	1.	N. J.,	Summit, Mrs. John H. Clark, for General Work.....	5 00
	3.	Pa.,	Philadelphia, E. W. Craige, for General Work.....	50 00
	6.	N. Y.,	New York, Charlotte A. Hamilton, for Mrs. Hooker's mortgage reduction	
	8.	Mass.,	Cambridge, Friend, Mass. Branch Wo. Aux., Miss Sarah J. Chase, Treas., for Mrs. Hooker's Orphanage.....	5 00 5 00
	Ct.,	Norwalk,	"M. H. M." for mortgage on Mrs. Hooker's Orphanage.....	250 00
	N. Y.,	Albany,	Miss A. E. Tweddle,	

	N. Y.,	New York, St. Bartholomew's, Ladies' Miss'y Society, George Bliss, Treas., for mortgage on Mrs. Hooker's Orphanage.....	105 00
	Pa.,	Pittsburgh, Mrs. F. R. Brunot, George Bliss, Treas., for Mrs. Hooker's School	100 00
	W. Va.,	Charlestown, Zion, Ladies' Mexican League, George Bliss, Treas., for General Work	2 00
	Conn.,	Norwich, Trinity Church, Miss L. Pierce, George Bliss, Treas., for Mrs. Hook- er's Orphanage.....	5 00
	N. J.,	Summit, Mrs. John H. Clark, George Bliss, Treas., for General Work.....	20 00
	N. Y.,	New York, Mrs. G. Thurston Bedell, toward mortgage due Dec. 13th.....	100 00
	Conn.,	Norwich, St. Thomas', Ladies' Miss'y Ass'n, Mrs. E. L. Barker, Treas.,	25 00
	Mass.,	Boston, Emmanuel Church, Mass. Branch Wo. Aux., Miss Sarah J. Chase, Treas., for General Work	5 00
	"	Dorchester, St. Anne's Church, Mass. Branch Wo. Aux., Miss Sarah J. Chase, Treas., for General Work	5 00
	"	Cambridge, St. James' Church, Mass. Branch Wo. Aux., Miss Sarah J. Chase, Treas., for General Work	3 00
	"	Boston, Trinity Church, Mass. BranchWo. Aux., Miss Sarah J. Chase, Treas., for Memorial School	153 00
	"	South Boston, St. Matthew's Church, Mass. Branch Wo. Aux., Miss Sarah J. Chase, Treas., for Memorial School	10 00
	"	Charlestown, St. John's Church, Mass. Branch Wo. Aux., Miss Sarah J. Chase, Treas., for Memorial School	6 00
	"	Friend, Mass. Branch Wo. Aux., Miss Sarah J. Chase, Treas., for Memorial School	5 00
	"	Hingham, St. John the Evangelist, Mass. Branch Wo. Aux., Miss Sarah J. Chase, Treas., for Memorial School	3 00
Dec. 12.	"	Clinton, Church of the Good Shepherd, Mass. Branch Wo. Aux., Miss Sarah J. Chase, Treas., for Memorial School	6 00
	"	South Boston. St. Matthew's Church, Mass. Branch Wo. Aux., Miss Sarah J. Chase, Treas., for Mrs. Hooker's Orphanage	5 00
	"	Lynn, St. Stephen's (church), Mass. Branch Wo. Aux., Miss Sarah J. Chase, Treas., for Mrs. Hooker's Orphanage	10 00
	Pa.,	Andalusia, Chas. R. King, answers to appeal for mortgage.....	100 00
	Conn.,	Hartford, Mrs. Samuel Colt, " " "	100 00
	N. Y.,	New York, C. Vanderbilt, " " "	3,000 00
	"	" Mrs. Julia Merritt, " " "	200 00
	"	" Rev. John W. Brown, " " "	50 00
	Pa.,	Philadelphia, Lemuel Coffin, " " "	250 00
	R. I.,	Providence, R. I. Branch Wo. Aux., Nancy A. Green, for Miss Driggs' salary .	150 00
	N. Y.,	New York, a member of Calvary Church, In Memoriam, Dr. Henry Y. Satterlee, for mortgage	1,000 00
	Pa.,	Philadelphia, Alex. Brown, appeal for mortgage.....	500 00
	N. Y.,	New York, Miss Fannie Barton, appeal for mortgage.....	10 00
	"	" Mrs. E. L. Barker, for Christmas dinner at Orphanage	25 00
	Pa.,	Philadelphia, M. W. Frazier, through Bishop Whitaker, for mortgage.....	250 00
	Mass.,	Boston, Miss E. McG. Hayden, for mortgage	500 00
	N. Y.,	Yonkers, Mrs. E. A. Cochran, for General Work.....	100 00
	N. J.,	Summit, Mrs. John H. Clark, for General Work.....	20 00
1893.			
Jan.	3. Del.,	Wilmington, Mexican Aid, for mortgage.....	80 07
	N. Y.,	New York, Mrs. E. L. Barker, for mortgage.....	50 00
	N. Y.,	Oxford, F. G. Clarke, for General Work.....	20 00
	N. Y.,	New York, Alex. E. Orr, for mortgage	100 00
	6. N. Y.,	Albany, St. Paul's, for Mrs. Hooker's Orphanage.....	50 00
	N. Y.,	New York, Mrs. Astor, for Mrs. Hooker's Orphanage.....	15 00
	Ohio,	Columbus, Trinity Church, Wo. Aux., for Mrs. Hooker's Orphanage.....	13 00
	Va.,	— A Friend of Mexico, Wo. Aux., for Mrs. Hooker's Orphanage.....	3 00
	N. Y.,	Utica, A Friend, for mortgage.....	20 00
	N. J.,	Englewood, St. Paul's Parish, for salary of teacher in Mexico	28 00
	10. Pa.,	Pittsburgh, Hon. Felix A. Brunot, a thank-offering to our Heavenly Father for His redeeming love	1,000 00
	12. N. Y.,	New York, C. J. Nourse, Jr., Calvary Church, for General Work	20 00
	"	" Woman's Fr. Miss'y Assoc'n of Grace Church, Kate J. Dyer, Treas., for Mrs. Hooker's Orphanage.....	5 00
	W. Va.,	Charlestown, Ladies' League of Zion Church, Miss J. C. Alexander, Treas., for Chas. E. Ambler Scholarship	15 00
	14. N. Y.,	Brooklyn, L. I. Branch Wo. Aux., Mrs. J. W. Cromwell, Treas., for arrears of Scholarship	25 00
	"	" New York, St. Thomas' Church Offertory, 15th inst., for Mexican Missions ..	217 73
	"	Treas., for Scholarship in Mrs. Hooker's Orphanage.....	60 00
	"	" New York, St. Thomas' Church Missionary Association, through George Bliss, Treas., for General Work.....	132 00
Jan. 17.	Pa.,	Philadelphia, B. A., through George Bliss, Treas., for mortgage.....	500 00
	D. C.,	Washington, Epiphany, " " " for Mrs. Hooker's Orphanage	100 00
	Ohio,	Cleveland, Mrs. W. J. Boardman, through George Bliss, Treas., for Josephine Boardman Scholarship	1 00
	23. Mass.,	Cambridge, a member of St. James' Parish, thro' Ladies' Miss'y Soc'y, for mortgage.....	48 00
	"	" Cambridge, a member of St. James' Parish, thro' Ladies' Miss'y Soc'y, for mortgage	100 00
	"	" Cambridge, a member of St. James' Parish, thro' Ladies' Miss'y Soc'y, for mortgage	100 00
	"	" Cambridge, St. James', Ladies' Miss'y Soc'y, Miss Sarah J. Chase, Treas. Mass. Branch Wo. Aux., for Memorial School	5 00
	"	" Hingham, St. John the Evangelist, Miss Sarah J. Chase, Treas., Mass. Branch Wo. Aux., for Memorial School	12 00
	"	" Winchester, Church of the Epiphany, Miss Sarah J. Chase, Treas., Mass. Branch Wo. Aux., for Memorial School.....	1 00
			10 0

Mass.,	Fitchburgh, Christ Church, Miss Sarah J. Chase, Treas., Mass. Branch Wo. Aux., for Memorial School	25 00
"	Charlestown, two members St. John's Church, Miss Sarah J. Chase, Treas., Mass. Branch Wo. Aux., for Memorial School	2 00
"	Newton Lower Falls, St. Mary's, Miss Sarah J. Chase, Treas., Mass. Branch Wo. Aux., for Mrs. Hooker's Orphanage	4 00
"	Cambridge, St. James', Ladies' Miss'y Soc'y, Miss Sarah J. Chase, Treas., Mass. Branch Wo. Aux., for Mrs. Hooker's Orphanage	30 00
"	Wollaston, St. Chrysostom's Mission, Miss Sarah J. Chase, Treas., Mass. Branch Wo. Aux., for General Work	4 77
"	South Boston, St. Matthew's Memorial, Miss Sarah J. Chase, Treas., Mass. Branch Wo. Aux., for General Work	1 00
24. Pa.,	Philadelphia, S. S. of Grace Church, Mt. Airy, C. M. Bryant, for General Work	10 00
N. Y.,	New York, Helen R. H. Stickney (Mrs. Chas.), thro' Rev. Dr. Satterlee, for mortgage	20 00
26. "	" Mrs. Percy R. Pyne, for mortgage	1,000 00
"	" Mrs. Julia Merritt, for General Work	100 00
Pa.,	Philadelphia, Grace Church, W. K. R., thro' Woman's Miss'y Soc'y, for General Work	10 00
27. Ohio,	Cleveland, a member of St. Paul's Auxiliary, for mortgage	50 00
28. D. C.,	Washington, a friend of Mexico, for salaries of Mexican Clergy	25 00

Dollars, 12,054 47

New York, January 30th, 1893.

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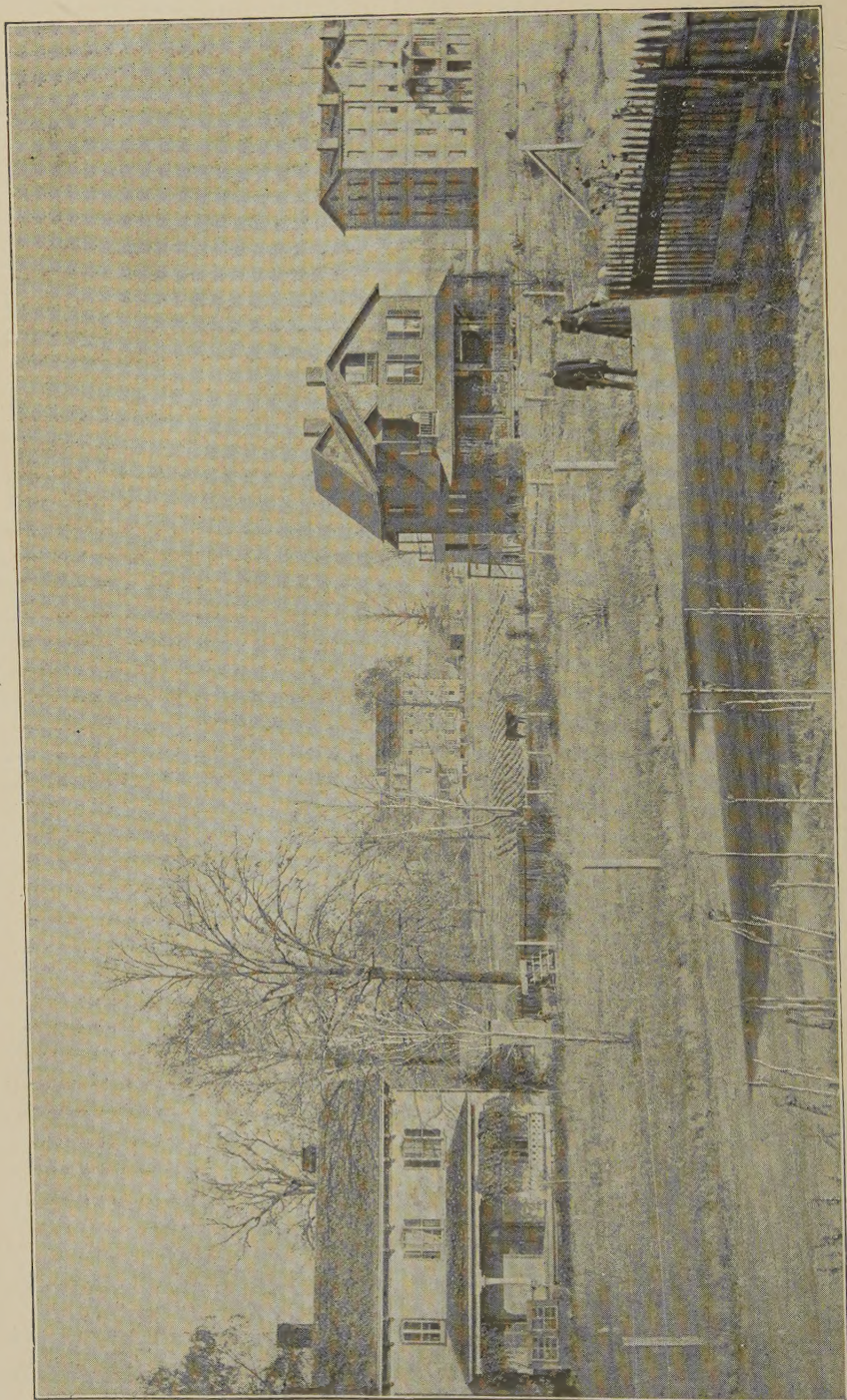
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